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| Certified Copies Certificates of Status | | | |
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| Special Instructions to Filing Officer: | | | |
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Office Use Only



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SCORLIANS OF STATES
FALLAMASSEE, FLORIDA

TO: Amendment Section **Division of Corporations**

| - The Trah | aced Coulto Tr | it soliced To |
|--|---|---|
| NAME OF CORPORATION: THE Embo | 1334 CENTERS II | MONTHLY IN |
| DOCUMENT NUMBER: | 000002194 | |
| The enclosed Articles of Amendment and fee are subm | nitted for filing. | |
| Please return all correspondence concerning this matter | r to the following: | |
| JERRY GRI (Name of C | NES Contact Person) | |
| THE Embassy CENTRY | E Int'L INC Company) | |
| PO BOX 16240 | idress) | |
| Altanonte Sper (City/State | NGS FL 32716 and Rip Code) |) |
| ambassador 7@ gma | GIL. COM. for future annual report notification | on) |
| For further information concerning this matter, please of | call: | |
| JERRY GRINES (Name of Contact Person) | at (| 1693 Telephone Number) |
| Enclosed is a check for the following amount made pay | able to the Florida Department of | f State: |
| \$35 Filing Fee & Certificate of Status | □ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Cl Tallahassee, FL 32301 | , |

Articles of Amendment Articles of Incorporation

| 10 | | | | | |
|--|---|--|--|--|--|
| THE Empassy Center International, Inc. 50 3 | | | | | |
| (Name of Corporation as currently filed with the Florida Dept. of State) | | | | | |
| NO7000002194 | | | | | |
| (Document Number of Corporati | on (if known) | | | | |
| Pursuant to the provisions of section 617.1006, Florida Statutes, the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation | 新 | | | | |
| • | | | | | |
| Kingdom Family Ministries | inc. | | | | |
| The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co," may not be used in the name. | | | | | |
| B. Enter new principal office address, if applicable: | 906 MARKET PROMERADE Ave | | | | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | LAKE MARY FL 32746 | | | | |
| | | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | P.O. Box 162491 | | | | |
| | Altamonte Springs, | | | | |
| | FL, 32716 | | | | |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: | | | | | |
| Name of New Registered Agent: | | | | | |
| and MAR | KET Olmerale Au | | | | |
| | KET Promenade Ave da street address) | | | | |
| LAKE MAK | 24 FL 32746, Florida 32746 (City) (Zip Code) | | | | |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. | | | | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|--|--------------------------------------|--|
| Dilactor | Michael phillips | 335 LAXE HIL PACE APOPKA, PL BRIDS | Add Remove |
| | | | _ |
| Director | Marcilathornton | 1598 Valmont land Apopur Fl 32703 | Add Remove |
| E. If amendi | ing or adding additional Articles, ente | r change(s) here: | - |
| (attach add | ditional sheets, if necessary). (Be spec | cific) | |
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| The date of each amendment(s) adoption: | rn 18 2010 |
|--|---|
| | ptlon is required) 2010 |
| | after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and t was/were sufficient for approval. | he number of votes cast for the amendment(s) |
| There are no members or members entitled to vote on the a adopted by the board of directors. | mendment(s). The amendment(s) was/were |
| Dated 01/17/2010 Signature Roy William | _ |
| (By the chairman or vice chairman o | of the board, president or other officer-if directors porator – if in the hands of a receiver, trustee, or nat fiduciary) |
| (Typed or printed n | ame of person signing) |
| Presd. | on signing) |