

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000002183

FILED  
Mar 06, 2012  
Secretary of State

**Entity Name:** PEACE EDUCATION AND ACTION CENTER, INC.

**Current Principal Place of Business:**

3826 ROYAL PALM AVENUE  
SARASOTA, FL 34234

**New Principal Place of Business:**

525 KUMQUAT COURT  
SARASOTA, FL 34236 US

**Current Mailing Address:**

P.O. BOX 2540  
SARASOTA, FL 34230

**New Mailing Address:**

P.O. BOX 2540  
SARASOTA, FL 34230 US

FEI Number: 20-8474610

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

WETHERINGTON, BILLY  
2250 GULF GATE DRIVE  
SUITE C  
SARASOTA, FL 34231 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: SWEETING, ARLENE  
Address: 3826 ROYAL PALM AVENUE  
City-St-Zip: SARASOTA, FL 34234

Title: D  
Name: FRACE, MERCEDES  
Address: P.O. BOX 1221  
City-St-Zip: VENICE, FL 34284

Title: D  
Name: BEATON, DAVID  
Address: 3706 ROYAL PALM AVENUE  
City-St-Zip: SARASOTA, FL 34234 US

Title: D  
Name: WETHERINGTON, BILLY  
Address: 2250 GULF GATE DRIVE, SUITE C  
City-St-Zip: SARASOTA, FL 34231 US

Title: D  
Name: FITZPATRICK, SHARON  
Address: 303 RUBENS DRIVE  
City-St-Zip: NOKOMIS, FL 34275

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ARLENE SWEETING

DIR

03/06/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date