## N07000002126

(Requestor's Name)
(Address)
(Address)
(1.2.2.2.3)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Pusiness Estitu Nama)
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



200354794902

11/17/20--01007--004 \*\*35.00

2020 NOV 17 PH 2: 09

622 2 3 TEL

## COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

ALL ABOUT HOME NAME OF CORPORATION:	CARE, INC.		
N07000002126 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are subn	nitted for filing.		
Please return all correspondence concerning this matte	•		
GORDON R. DUNCAN	_		
	(Name of Contact Pe	erson)	
DUNCAN & ASSOCIATES, P.A.			
	(Firm/ Company	·)	
1601 JACKSON ST. #101			
	(Address)		
FT. MYERS, FL 33901			
	(City/ State and Zip)	Code)	· · · · · · · · · · · · · · · · · · ·
gordon@duncanassociatesfl.com			
E-mail address: (to be used	for future annual rep	ort notification	1)
For further information concerning this matter, please	call:		
Gordon R , Duncan	at	239	334-4574
(Name of Contact Person)			(Daytime Telephone Number)
Enclosed is a check for the following amount made page	yable to the Florida I	Department of	State:
■ \$35 Filing Fee □\$43.75 Filing Fee & !  Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy i enclosed)	Certifi s Certif	D Filing Fee icate of Status ied Copy tional Copy is used)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	An Div	reet Address nendment Sectivision of Corpo e Centre of T	orations

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

ALL ABOUT HOME CARE, INC.				
(Name of Corporation as currently filed with the Florida	Dept. of State)			
N07000002126				
(Document Num	iber of Corporation (if known)			
Pursuant to the provisions of section 617,1006, Florida Statu amendment(s) to its Articles of Incorporation:	ites, this <i>Florida Not For Profit Corp</i>	oration adopts the following		
A. If amending name, enter the new name of the corporation	ntion:			
		The new		
name must be distinguishable and contain the word "corpor "Company" or "Co." may not be used in the name.	ation" or "incorporated" or the abbi	reviation "Corp." or "Inc."		
B. Enter new principal office address, if applicable:	6200 WHISKEY CREEK DR.			
(Principal office address <u>MUST BE A STREET ADDRES</u>	S) FT. MYERS, FL 33919	202		
		0 35 <b>T</b>		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	6200 WHISKEY CREEK DR.	2070 HQV 1 7		
	FT. MYERS, FL 33919	P		
		<u> </u>		
D. If amending the registered agent and/or registered of	fice address in Flurida, enter the na	me of the		
new registered agent and/or the new registered office		inc or the		
Name of New Registered Agent:	ON R. DUNCAN			
1601 JA	ACKSON ST. #101			
New Registered Office Address:	(Florida street addr	ess)		
FT. MY	ERS	33901 , Florida		
	(City)	(Zip Code)		
New Registered Agent's Signature, if changing Registere	d Agent:-			
I hereby accept the appointment as registered agent. I am t	emiliar with and accept the obligation	is of the position.		
—— <i>K</i>	Signature of New Registered Agent, if	changing		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director, TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTO

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT V SV	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address 2020 NOV 4100 CENTER POINT DR. 112
1) Change Add	P	WESTON R. EDWARDS	4100 CENTER POINT DR. 112 V
X Remove  2) Change Add	PC	ROBERT L. MURRAY	6200 WHISKEY CREEK DR. N
Remove 3 ) X Change Add	<u>T</u>	SHEILA CARLSON	6200 WHISKEY CREEK DR FT. MYERS, FL 33919
Remove  4) X Change Add	D	ARIE J. VANDUIJN	6200 WHISKEY CREEK DR FT, MYERS, FL 33919
Remove  5)	<u>vc</u>	JO STECHER	6200 WHISKEY CREEK DR FT. MYERS, FL 33919
Remove 6) X Change Add	<u>s</u>	SANDRA WHARTON	6200 WHISKEY CREEK DR FT. MYERS, FL 33919
		onal Articles, enter change(s) here: essary). (Be specific)	

•	
	20
	2020 NOV
	*
	! 'T!) 17 PM 2: 09
	?:
	9(
The date of each amendment(s) adoption: date this document was signed.	, if other than the
Effective date if applicable:  (no more than 90 days after amendment)	
(no more than 90 days after amendme)	nt file date)
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory fili document's effective date on the Department of State's records.	ng requirements, this date will not be listed as the

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Adoption of Amendment(s)

There are no mem- adopted by the box	bers or members entitled to vote on the amendment(s). The amendment(s) was/were ard of directors.
Dated	November 10, 2020
Signature	Robert L Murray  By the chairman or vice chairman of the board, president or other officer-if directors
(	By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	ROBERT L. MURRAY
	(Typed or printed name of person signing)
	PRESIDENT
	(Title of person signing)

2020 KOV + 7 PH 2: 09