N07000002120

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SECRETARY OF STATE
ALLAHASSEE, FLORIO

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: 608 SE 46T	H LANE CONDOMINIUM ASSOCIATION	, INC.
DOCUMENT NUMBER: N07000002120		
The enclosed Articles of Amendment and fee a	re submitted for filing.	: . :
Please return all correspondence concerning this	s matter to the following:	: -
DAVID KANG		•
(Name of C	Contact Person)	
KE, LLC, PROJ. MGR OF FMA	A, INC.	
(Firm/ Company)		:
900 S. LAS VEGAS BLVD, SUITE 803 (Address)		, · ·
LAS VEGAS/NV 89101 (City/ State) For further information concerning this matter,	and Zip Code) please call:	
DAVID KANG	at (702) 994-4027	,
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	-
inclosed is a check for the following amount:		\$ V,
□\$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	S\$2.50 Filing Fee Certified Copy (Additional copy is enclosed) S\$2.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tailahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	; ;

GB

Articles of Amendment to Articles of Incorporation of

FILED 07 JUL -9 AMID: II SECRETARY OF STATE TALLAHASSEE, FLORIDA

608 SE 46TH LANE CONDOMINIUM ASSOCIATION, INC.

(Name of corporation as currently filed with the Florida Dept. of State).

N07000002120
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006. Florida Statutes, this <i>Florida Not For Profit</i> Corporation adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
N/A
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
ARTICLE I (NAME AND PRINCIPAL OFFICE) IS HEREBY AMENDED SUCH
THAT PRINCIPAL OFFICE 900 S. LAS VEGAS BLVD, SUITE 803, LAS VEGAS,
NV, 89101
ARTICLE 5 (INITIAL DIRECTORS) IS HEREBY AMENDED SUCH THAT
"JOHN OSBORNE" IS REPLACED WITH "GEORGE GRAY."
(Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: DEC 20, 2006 Effective date if applicable: DEC 20, 2006		
Adoption of Amendment(s)	(CHECK ONE)	
	s (were) adopted by the members and the number of votes can sufficient for approval.	
	or members entitled to vote on the amendment. The ere) adopted by the board of directors.	
Signature Cure	, Am	
(By the chairman or have not been select	ice chairman of the board, president or other officer- if directors ed, by an incorporator- if in the hands of a receiver, trustee, or i fiduciary, by that fiduciary.)	
RUSSELL GRA	ΑY	
(Турес	d or printed name of person signing)	
PRESIDENT		
	Title of person signing)	

FILING FEE: \$35