

No 7000002002

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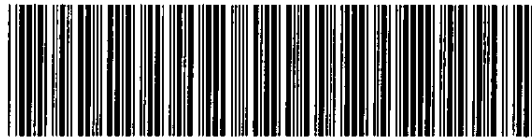
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

07 DEC 10 AM 9:24

FILED

T. Roberts DEC 11 2007



FLORIDA DEPARTMENT OF STATE
Division of Corporations

November 27, 2007

ANGELINA DYSON
CHILD CARE FOOD PROGRAM FLORIDA SPONSORS
2801 N. 17TH STREET
TAMPA, FL 33605

SUBJECT: CHILD CARE FOOD PROGRAM FLORIDA SPONSOR'S
ASSOCIATION, INC.
Ref. Number: N07000002002

We have received your document for CHILD CARE FOOD PROGRAM FLORIDA SPONSOR'S ASSOCIATION, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts
Regulatory Specialist II

Letter Number: 707A00067221

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Child Care Food Program Florida Sponsor's Association, Inc.

DOCUMENT NUMBER: N07000002002

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Angelina Dyson

(Name of Contact Person)

Child Care Food Program Florida Sponsors Association, Inc.

(Firm/ Company)

2801 N. 17th Street

(Address)

Tampa, FL. 33605

(City/ State and Zip Code)

For further information concerning this matter, please call:

Angelina Dyson

(Name of Contact Person)

at (813) 248-2912

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☒ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**Articles of Amendment
to
Articles of Incorporation
of**

Child Care Food Program Florida Sponsor's Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N07000002002

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Child Care Food Program Florida Sponsors Association, Inc.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

N/A

(Attach additional pages if necessary)
(continued)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

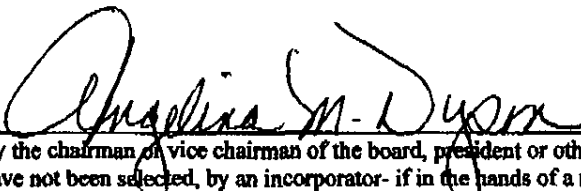
The date of adoption of the amendment(s) was: 5/24/07

Effective date if applicable: 5/24/07
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature


(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Angelina M. Dyson

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35