

**No7 000601788**

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(Requestor's Name)

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(City/State/Zip/Phone #)

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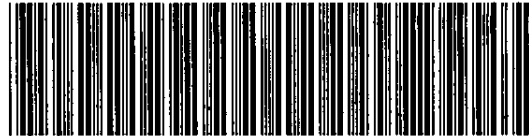
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(Business Entity Name)

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**JOHN W. H. BURTON, P.A.**  
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REPLY TO:  
P. O. DRAWER 1729  
WAUCHULA, FLORIDA 33873-1729

March 16, 2016

Via FedEx

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Re: Bass Anglers of Hardee County  
Florida, Inc.**

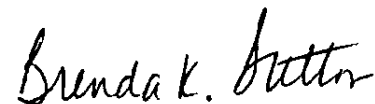
Gentlemen:

Please find enclosed original and one (1) copy of Articles of Amendment to Articles of Incorporation of Bass Anglers of Hardee County, Florida, Inc. Please file the original and return a certified copy of same. A prepaid envelope is enclosed for your convenience in returning the copy.

Also enclosed is our check in the amount of \$43.75 to cover the cost of filing and the copy.

If you have any questions, please call our office.

Sincerely,



Brenda K. Sutton  
Paralegal/Legal Assistant

/bks  
Enclosures

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF**

**BASS ANGLERS OF HARDEE COUNTY, FLORIDA, INC.**

**Document No. N07000001788**

Pursuant to the provisions of Section 617.1006, Florida Statutes, this *Florida Not for Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

The new name of the corporation is **HARDEE BASS CLUB, INC.**

The date of each amendment(s) adoption: February 9, 2016.

There are no members or members entitled to vote on the amendment. The amendment was adopted by the Board of Directors.

DATED: FEBRUARY 9, 2016.

  
\_\_\_\_\_  
JOHN W. H. BURTON  
Secretary

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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