

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000001788

FILED  
Sep 14, 2011  
Secretary of State

**Entity Name:** BASS ANGLERS OF HARDEE COUNTY, INC.

**Current Principal Place of Business:**

1405 U.S. HIGHWAY 17 SOUTH  
WAUCHULA, FL 33873

**New Principal Place of Business:**

**Current Mailing Address:**

1405 U.S. HIGHWAY 17 SOUTH  
WAUCHULA, FL 33873

**New Mailing Address:**

**FEI Number:** 20-8621232

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BURTON, JOHN W H  
501 WEST MAIN STREET  
WAUCHULA, FL 33873 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: HANCHEY, KEVIN  
Address: 428 CIRCLE DRIVE  
City-St-Zip: WAUCHULA, FL 33873

Title: VTD  
Name: GOODWIN, JERMEY  
Address: 5161 N CTY RD 663  
City-St-Zip: BOWLING GREEN, FL 33834

Title: SD  
Name: COMBS, CARL  
Address: 107 INGLIS WAY  
City-St-Zip: WAUCHULA, FL 33873

Title: D  
Name: WYATT, RICKY  
Address: PO BOX 159  
City-St-Zip: BOWLING GREEN, FL 33834

Title: D  
Name: MULLINS, JOE  
Address: 1405 US HIGHWAY 17 SOUTH  
City-St-Zip: WAUCHULA, FL 33873

Title: D  
Name: GEORGE, STEVE  
Address: 529 LAKE BRANCH ROAD  
City-St-Zip: BOWLING GREEN, FL 33834

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KEVIN HANCHEY

PRES

09/14/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date