

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000001778

**FILED**  
**Apr 27, 2012**  
**Secretary of State**

**Entity Name:** ASSOCIATION OF PAKISTANI AMERICANS OF CENTRAL FLORIDA, INC.

**Current Principal Place of Business:**

6431 CHATHAM VIEW CT.  
WINDERMERE, FL 34786

**New Principal Place of Business:**

**Current Mailing Address:**

6431 CHATHAM VIEW CT.  
WINDERMERE, FL 34786

**New Mailing Address:**

**FEI Number:** 75-3247195

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MANSORI, ZUBAIR S. CPA  
863 CYNTHIANNA CIR.  
ALTAMONTE SPRINGS, FL 32701 US

**Name and Address of New Registered Agent:**

MARTIN, MIRTHA V CPA  
420 SOUTH COUNTRY CLUB ROAD  
LAKE MARY, FL 32746 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MIRTHA V MARTIN

04/27/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: SHAIKH, ANIQ DR.  
Address: 10800 DYLAN LOREN CIRCLE, SUITE 102  
City-St-Zip: ORLANDO, FL 32825

Title: VP  
Name: AHMAD, TAHIR MUSTAFA  
Address: 6753 KINGSPONTE PARKWAY, SUITE 111  
City-St-Zip: ORLANDO, FL 32819

Title: SEC  
Name: MULLA, MEHNAZ  
Address: 637 CRICKLEWOOD TERRACE  
City-St-Zip: HEATHROW, FL 32746

Title: TR  
Name: QURESHI, SHAZIA K  
Address: 4824 WATERWITCH POINT DR  
City-St-Zip: ORLANDO, FL 32806

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHAZIA QURESHI

TR

04/27/2012

Electronic Signature of Signing Officer or Director

Date