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# **COVER LETTER**

TO: Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

NAME OF CORPORATION: <u>ASSOCIATION OF BLACK HEALTH-SYSTEM PHARMACISTS FOUNDATION, INC</u>

DOCUMENT NUMBER: N07000001690

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all corresp	ondence concerning this n	natter to the following:	
John	n E. Clark		
Ass	ociation of Black Health S	System Pharmacists	
274	1 SW 127 <sup>th</sup> Avenue		
Mir	ramar, Florida 33027		•
For further information	concerning this matter, ple	ase call:	
John E.	Clark at (954) 296	-7466	
(Name of Contact Pers	on) (Area Coo	le & Daytime Telephone N	Number)
Enclosed is a check for	the following amount mad	e payable to the Florida De	epartment of State:
[ ] \$35 Filing Fee	[ ] \$43.75 Filing Fee & Certificate of Status	[ ] \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	[ ] \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

### **Mailing Address**

Amendment Section
Division of Corporation
P.O. Box 6327
Tallahassee, FL 32314

# **Street Address**

Amendment Section
Division of Corporation
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



January 21, 2009

JOHN E. CLARK ASSOCIATION OF BLACK HEALTH SYSTEM 2741 S.W. 127TH AVENUE MIRAMAR, FL 33027

SUBJECT: ASSOCIATION OF BLACK HEALTH-SYSTEM PHARMACISTS

FOUNDATION, INC.

Ref. Number: N07000001690

We have received your document for ASSOCIATION OF BLACK HEALTH-SYSTEM PHARMACISTS FOUNDATION, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The incorporator(s) cannot be amended or changed. Please correct your document accordingly.

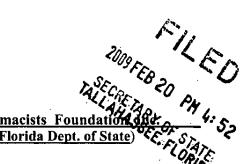
Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6908.

Letter Number: 609A00002167

Sylvia Gilbert Regulatory Specialist II

# Articles of Amendment to Articles of Incorporation of



Association of Black Health-system Pharmacists Foundations
(Name of Corporation as currently filed with the Florida Dept. of State)

#### No7000001690

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

#### A. If amending name, enter the new name of the corporation:

# Association of Black Health-system Pharmacists Research and Education Foundation, Inc

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)

NO Change

C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)

**NO** Change

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

NO Change – John E. Clark

New Registered Office Address:

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Derek Pike, Incorporator

2910 Kerry Forest Parkway, D4-393

Tallahassee, Florida 32309

Page 1 of 3

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	Address	Type of Action
No Change	No Change	No Change	[ ] Add [ ] Remove
No Change	No Change	No Change	[ ] Add [ ] Remove
No Change	No Change	No Change	[ ] Add [ ] Remove

# If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

#### ARTICLE 1. NAME, PURPOSES AND OBJECTIVES

#### A. NAME

The name of this corporation shall be the Association of Black Health-system Pharmacists (ABHP) Research and Education Foundation, Inc., hereinafter referred to as the Foundation.

#### B. PURPOSES

#### The purposes for which the Foundation is organized are as follows:

- 1. To promote the public welfare through the support of scholarship and research to enhance the provision of pharmaceutical services in organized healthcare settings.
- 2. To encourage, provide for, and engage in scientific research, professional study, and advancement of the science of pharmacy in organized healthcare settings.
- 3. The purposes for which the Foundation is organized are exclusively charitable, scientific and educational within the meaning of section 501 (c) (3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue Law.

### C. OBJECTIVES

The Foundation intends to seek a determination from the Internal Revenue Service that is exempt from federal income tax under Section 501 (c) (3) of the Internal Revenue Code of 1954. The Foundation also intends to seek a determination from the Internal Revenue Service that is not a private foundation as defined in Section 509 (A) of the Internal Revenue Code.

Contributions and bequests to the Foundation will be deemed deductible for income tax purposes upon issuance of the foregoing determination in the manner and to the extent provided by Section 170 (C) (2) of the Internal Revenue Code.

#### ARTICLE II. OFFICERS

The officers of the Foundation shall be: President, Vice-President, Secretary, and Treasurer. The duties and term of office of the officers shall be stated in the Bylaws of the Foundation.

# ARTICLES III. BOARD OF DIRECTORS

There shall be a Board of Directors of at least ten (10) persons consisting of the four (4) officers listed in Article II, and six (6) other persons, at least one of whom shall be a public (non-pharmacist) member. The method of election of the directors shall be stated in the Bylaws of the Foundation.

# ARTICLES IV. PRINCIPAL OFFICE AND ADDRESS

The principal office of the Foundation shall be located at 2910 Kerry Forest Parkway, D4-393, Tallahassec, Florida 32309 and its mailing address shall be 2910 Kerry Forest Parkway, D4-393, Tallahassee, Florida 32309.

# ARTICLE V. REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the Foundation is 2910 Kerry Forest Parkway, D4-393, Tallahassee, Florida 32309 and the name of its initial registered agent is John E. Clark at the address of 2741 SW 127<sup>th</sup> Avenue, Miramar, Florida 33027.

### ARTICLES IV. INCORPORATORS

#### The names and addresses of the incorporator of the Foundation are:

Name

Address

Derek Pike

2910 Kerry Forest Pkwy, D4-393

Tallahassee, FL 32309

#### The names and addresses of each of the officers of the Foundation are:

Name

**Address** 

Jasper W. Watkins III

3550 Esplanade Way, #8205

Tallahassee, FL 32311

Horace Knight

13 Beauvoir Court

Rockville, Maryland 20855

Patricia Gellineau

15780 SW 139th Avenue

Miami, FL 33177

John E. Clark

2741 SW 127th Avenue

Miramar, Florida 33027

The Bylaws of the Foundation are to be made, altered or rescinded by the Board of Directors.

# ARTICLE VIII. AFFILIATIONS

The Foundation shall be affiliated with the Association of Black Health-system Pharmacists (ABHP), and shall report the fiscal status and project status to the association at the Annual Meeting and appropriate ABHP Board of Directors meetings.

# ARTICLE IX. AMENDMENTS

Every proposition to alter or amend these Articles of Incorporation shall be presented in writing, over the signatures of two (2) or more members of the Board of Directors and read at the meeting at which presented and voted at the next subsequent meeting. Amendments shall be adopted by a vote of not less than three-fourths (3/4) of the members of the Board of Directors.

#### ARTICLE X. INUREMENT CLAUSE

No part of the net earnings of the Foundation shall inure to the benefit of, or be distributable to, its members, trustees, officers, directors, or other private persons, except that the Foundation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Articles I, B. (Purposes). No substantial part of the activities of the Foundation shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the Foundation shall not participate in, or intervene in any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, the Foundation shall not carry on any other activities not permitted to be carried on (A) by an organization exempt from federal income tax under Section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Revenue Law), or (B) by an organization, contributions to which are deductible under Section 170 (C) (2) of the Internal Revenue Code of 1954 (or the corresponding provision of an future United States Revenue Law).

#### ARTICLE XI. DISSOLUTION CLAUSE

In the event of dissolution of the Foundation, the residual assets of the Foundation shall be distributed for one or more exempt purposes within the meaning of Section 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law, or to such organization or organizations organized and operated exclusively for the charitable, educational, religious, or scientific purposes as shall at the time quality as an exempt organization or organizations under Section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Revenue Law), or to the federal, state or local government for exclusive public purpose.

ective date if applicable:  more than 90 days after amendment file date)  option of Amendment(s) (CHECK ONE)  The amendment(s) was/were adopted by the	January 7, 2009
The amendment(s) was/were adopted by the	
amendment(s) was/were sufficient for appro	members and the number of votes cast for the val.
☐ There are no members or members entitled t was/were adopted by the board of directors.	to vote on the amendment(s). The amendment(s)
ed	)
nature Jaku E. Cla	K
ected, by an incorporator - if in the hands of a	president or other officer-if directors have not been receiver, trustee, or other court appointed fiduciary
John E. Clark (Typed or printed name of person signing)	
;i /	y the chairman or vice chairman of the board, pected, by an incorporator – if in the hands of a that fiduciary)  John E. Clark

•



### Association of Black Health-System Pharmacists Research and Education Foundation, Inc

As the registered agent to the Association of Black Health-system Pharmacists (ABHP) Foundation, I am filing the Articles of Amendment to amend the articles of incorporation of the ABHP Foundation, a Florida Not for Profit Corporation pursuant to section 617.1006 of the Florida Statue. I have enclosed the completed basic amendment form, the original amended articles of incorporation and one copy, the Certificate of Status, and the required filing fee of \$35.00. Please do not hesitate to contact me for nay questions or any needs to clarify the information submitted.

Sincerely, January 8, 2009 John E. Clark, PharmD, Registered Agent Date 2741 SW 127th Avenue Miramar, Florida 33027 954-296-7466 E-mail: jclark@jhsmiami.org January 8, 2009 Derek Pike, Incorporator

2910 Kerry Forest Parkway, D4-393 Tallahassee, Florida 32309

# ARTICLES OF INCORPORATION OF

# THE ASSOCIATION OF BLACK HEALTH-SYSTEM PHARMACISTS RESEARCH AND EDUCATION FOUNDATION, INC

The undersigned for the purpose of forming a non profit corporation under Florida Statutes Chapter 617, do hereby make and adopt the following Articles of Incorporation:

### **ARTICLE 1. NAME, PURPOSES AND OBJECTIVES**

#### A. NAME

The name of this corporation shall be the Association of Black Health-system Pharmacists (ABHP) Research and Education Foundation, Inc., hereinafter referred to as the Foundation.

#### **B. PURPOSES**

The purposes for which the Foundation is organized are as follows:

- 1. To promote the public welfare through the support of scholarship and research to enhance the provision of pharmaceutical services in organized healthcare settings.
- 2. To encourage, provide for, and engage in scientific research, professional study, and advancement of the science of pharmacy in organized healthcare settings.
- 3. The purposes for which the Foundation is organized are exclusively charitable, scientific and educational within the meaning of section 501 ( c ) (3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue Law.

#### C. OBJECTIVES

The Foundation intends to seek a determination from the Internal Revenue Service that is exempt from federal income tax under Section 501 ( c ) (3) of the Internal Revenue Code of 1954. The Foundation also intends to seek a determination from the Internal Revenue Service that is not a private foundation as defined in Section 509 (A) of the Internal Revenue Code.

Contributions and bequests to the Foundation will be deemed deductible for income tax purposes upon issuance of the foregoing determination in the manner and to the extent provided by Section  $170 \ (C) \ (2)$  of the Internal Revenue Code.

#### ARTICLE II. OFFICERS

The officers of the Foundation shall be: President, Vice-President, Secretary, and Treasurer. The duties and term of office of the officers shall be stated in the Bylaws of the Foundation.

#### ARTICLES III. BOARD OF DIRECTORS

There shall be a Board of Directors of at least ten (10) persons consisting of the four (4) officers listed in Article II, and six (6) other persons, at least one of whom shall be a public (non-pharmacist) member. The method of election of the directors shall be stated in the Bylaws of the Foundation.

#### ARTICLES IV. PRINCIPAL OFFICE AND ADDRESS

The principal office of the Foundation shall be located at 2910 Kerry Forest Parkway, D4-393, Tallahassee, Florida 32309 and its mailing address shall be 2910 Kerry Forest Parkway, D4-393, Tallahassee, Florida 32309.

#### ARTICLE V. REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the Foundation is 2910 Kerry Forest Parkway, D4-393, Tallahassee, Florida 32309 and the name of its initial registered agent is John E. Clark at the address of 2741 SW 127<sup>th</sup> Avenue, Miramar, Florida 33027.

#### ARTICLES IV. INCORPORATORS

The names and addresses of the incorporator of the Foundation are:

Name Address

Derek Pike 2910 Kerry Forest Pkwy, D4-393

Tallahassee, FL 32309

The names and addresses of each incorporator of the Foundation are:

Name Address

Jasper W. Watkins III 3550 Esplanade Way, #8205

Tallahassee, FL 32311

Horace Knight 13 Beauvoir Court

Rockville, Maryland 20855

Patricia Gellineau 15780 SW 139<sup>th</sup> Avenue

Miami, FL 33177

John E. Clark 2741 SW 127<sup>th</sup> Avenue

Miramar, Florida 33027

#### ARTICLE VII. BYLAWS

The Bylaws of the Foundation are to be made, altered or rescinded by the Board of Directors.

#### ARTICLE VIII. AFFILIATIONS

The Foundation shall be affiliated with the Association of Black Healthsystem Pharmacists (ABHP), and shall report the fiscal status and project status to the association at the Annual Meeting and appropriate ABHP Board of Directors meetings.

#### ARTICLE IX. AMENDMENTS

Every proposition to alter or amend these Articles of Incorporation shall be presented in writing, over the signatures of two (2) or more members of the Board of Directors and read at the meeting at which presented and voted at the next subsequent meeting. Amendments shall be adopted by a vote of not less than three-fourths (3/4) of the members of the Board of Directors.

#### ARTICLE X. INUREMENT CLAUSE

No part of the net earnings of the Foundation shall inure to the benefit of, or be distributable to, its members, trustees, officers, directors, or other private persons, except that the Foundation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Articles I , B. (Purposes). No substantial part of the activities of the Foundation shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the Foundation shall not participate in, or intervene in any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, the Foundation shall not carry on any other activities not permitted to be carried on (A) by an organization exempt from federal income tax under Section 501 ( c ) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Revenue Law), or (B) by an organization, contributions to which are deductible under Section 170 (C) (2) of the Internal Revenue Code of 1954 (or the corresponding provision of an future United States Revenue Law).

#### ARTICLE XI. DISSOLUTION CLAUSE

In the event of dissolution of the Foundation, the residual assets of the Foundation shall be distributed for one or more exempt purposes within the meaning of Section 501 ( c ) (3) or the corresponding

provision of any future United States Internal Revenue Law, or to such organization or organizations organized and operated exclusively for the charitable, educational, religious, or scientific purposes as shall at the time quality as an exempt organization or organizations under Section 501 ( c ) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Revenue Law), or to the federal, state or local government for exclusive public purpose.

# **ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT**

Pursuant to the provisions of s.s. 617.0202 and 617.0501, Florida Statutes (1991), I, JOHN E. CLARK, hereby accept the appointment as registered agent for the Association of Black Health-system Pharmacists Research and Education Foundation, Inc., a Florida nonprofit corporation.

IN WITNESS WHEREOF, the undersigned have made and subscribed to these Articles of Incorporation this day of day of
JOHN E. CLARK President
JASPER W. WATKINS, III Vice President
PATRICIA GELLINEAU Board of Director, ABHP President-elect

Treasurer

#### SIGNATURE PAGE:

STATE OF FLORIDA COUNTY OF Mighi-Dade

The foregoing instrument was acknowledged before me this \_\_\_/\_\_ of DECEMBER, 2008, by PATRICIA GELLINEAU, as Board of Director of the Association of Black Health-system Pharmacists Research and Education Foundation, Inc., a Florida nonprofit corporation, on behalf of the corporation. He/she is personally known to me or has produced Employee D. Badge as identification and did not take an oath.

CARIDAD M. ESCOBAR WY COMMISSION # DD 714925 EXPIRES: October 17, 2011

Cauled on Escober
(Name: Caridad M. Escobar)

Commission #: DD 7149 25 My Commission Expires: 10/17/2011

### SIGNATURE PAGE:

STATE OF MARYLAND COUNTY OF Montgomercy

The foregoing instrument was acknowledged before me this 7th of Nov., 2008, by HORACE KNIGHT, as Treasurer of the Association of Black Health-system Pharmacists Research and Education Foundation, Inc., a Florida nonprofit corporation, on behalf of the corporation. He/she is personally known to me or has produced CA Driver Lic. as identification and did not take an oath.

(Name:

NOTARY PUBLIC

Commission #:

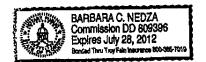
My Commission Expires:

ZIBA DABESTANI NOTARY PUBLIC MONTGOMERY COUNTY MARYLAND

SIGNATURE PAGE:

STATE OF FLORIDA		
COUNTY OF	Leon	

The foregoing instrument was acknowledged before me this 19 of December, 2008, by JASPER W. WATKINS, as Vice-President of the Association of Black Health-system Pharmacists Research and Education Foundation, Inc., a Florida nonprofit corporation, on behalf of the corporation. He/she is personally known to me or has produced Employees ID as identification and did not take an oath.



(Name: Barbara C Nedza)

NOTARY PUBLIC Commission #:

My Commission Expires:

### SIGNATURE PAGE:

STATE OF FLORIDA
COUNTY OF MANN' - DANG

NATHALIE BROOKS
Notary Public, State of Florida
Commission #DD695711
My Commission Expires Jul. 17, 2011

(Name: Nathalie Brooks)

**NOTARY PUBLIC** 

Nothalie Bron

Commission #: DD 645711

My Commission Expires: 3414 17,2011