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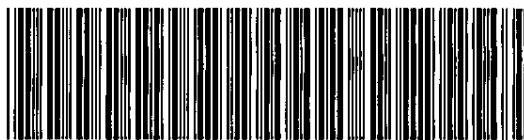
(Business Entity Name)

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RECEIVED  
07 FEB 12 AM 11:37  
FLORIDA STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED  
07 FEB 12 PM 12:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

D. WHITE FEB 13 2007

ANN HILL  
SMITH, THOMPSON, SHAW & MANAUSA

Requester's Name

3520 Thomasville Road, 4<sup>th</sup> Floor

Address

Tallahassee, Florida 32309

241-0123

City/State/Zip

Phone #

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**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Jacksons Gap Homeowners Association, Inc  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in

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☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**AMENDMENTS**

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

Examiner's Initials

**ARTICLES OF INCORPORATION  
OF  
JACKSONS GAP HOMEOWNERS ASSOCIATION, INC.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**I**

The Name of the corporation shall be **JACKSONS GAP HOMEOWNERS ASSOCIATION, INC.**

**II**

The duration of the corporation shall be perpetual.

**III**

The purpose for which the corporation is organized is to provide for the preservation of the values, amenities, attractiveness and desirability of real property known as **JACKSONS GAP** located in Leon County Florida.

**IV**

The principal office of the corporation shall be located at 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309.

**V**

The initial board of directors shall be three in number. Their names and addresses are as follows:

William M. Lee

Post Office Box 3761  
Tallahassee, Florida 32315

J. Vern Williams

Post Office Box 3761  
Tallahassee, Florida 32315

Susan S. Thompson

3520 Thomasville Road, 4<sup>th</sup> Floor  
Tallahassee, Florida 32309

## **VI**

The manner of election of directors is referred to in the Bylaws.

## **VII**

The name and address of the incorporator is Susan S. Thompson, 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309.

## **VIII**

The name of the initial registered agent of the corporation is Susan S. Thompson, 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309.

## **IX**

Every person that is a record owner of a lot in JACKSONS GAP shall be a member of the Association. Membership is appurtenant to and may not be separated from ownership of any lot.

## **X**

In the event of dissolution of the corporation, the assets shall be dedicated to a public body or conveyed to a non profit organization with similar purposes.

## **XI**

As long as there is Class B membership, the following actions will require the prior approval of FHA or VA: annexation of additional properties, mergers and consolidations, mortgaging of common area, dedication of common area, dissolution and amendment of these articles.

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT WITH WHOM PROCESS MAY BE SERVED.**

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First—that **JACKSONS GAP HOMEOWNERS ASSOCIATION, INC.** desiring to organize under the laws of the State of Florida with its principal office indicated in the articles of incorporation in the City of Tallahassee, County of Leon, State of Florida, has named **SUSAN S. THOMPSON, 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309**, as its agent to accept service of process within this state.

**ACKNOWLEDGEMENT**

Having been named to accept service of process for the above corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provision of said Act relative to being available at said location.

  
\_\_\_\_\_  
**SUSAN S. THOMPSON**

**XII**

The Articles may be amended by the vote of at least 2/3 of the members.

  
\_\_\_\_\_  
**SUSAN S. THOMPSON**

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