

N07000001500

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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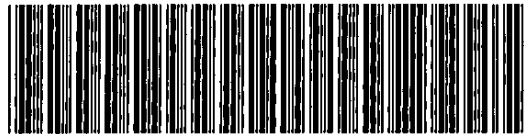
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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07 FEB -9 PM 2:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

D. WHITE FEB 12 2007

COVER LETTER

Department of State
Division of Corporations
P.O.Box 6327
Tallahassee, FL 32314

SUBJECT: Help Ministries, Inc.
(PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: James Cobb
Name(Printed or Typed)

541 Lake Cypress Circle
Address

727-542-3741
Daytime Telephone Number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

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ARTICLE I NAME

The name of the corporation shall be:

-Help Ministries, Inc.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

-1381 Oak villages Drive

Largo, FL 33778

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

-The general nature of the business to be conducted by the corporation shall be to do those things within the laws of the United States and the state of Florida by providing food, clothing, and health education services thru Well care Healthcare and Staywell within the targeted area and communities.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

-The directors of the corporation shall be elected by a select group of members of Apostolic Church of Jesus, Inc. The board of directors shall be composed of no less than three members who shall be over the age of 18. The director shall serve for a term of 2 years.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address (es)
) and specific title(s):

1. James Cobb, 541 Lake Cypress Cir. Oldsmar, FL 34677- President- C.E.O.
2. Andrea R. Robinson, 1142 Wildwood St. Clearwater, FL 33756- Secretary
3. Toynetta Crawford Cobb, 1317 Melon Wood Ave. Clearwater, FL 33759- Treasurer

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The **name and Florida Street address** (P.O. Box NOT acceptable) of the registered agent is:

- James Cobb
541 Lake Cypress Circle
Oldsmar, FL 34677

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

- James Cobb
541 Lake Cypress Circle
Oldsmar, FL 34677

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

James Cobb
Signature/Registered Agent

01-27-07
Date

James Cobb
Signature/Incorporator

01-27-07
Date