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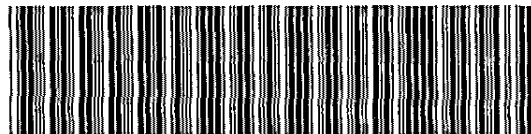
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February 8, 2007

**CORPORATION NAME (S) AND DOCUMENT NUMBER (S):**

Mount Hermon Community Education Corporation

**Filing Evidence**

- ☐ Plain/Confirmation Copy
- ☒ Certified Copy

**Retrieval Request**

- ☐ Photocopy
- ☐ Certified Copy

**Type of Document**

- ☐ Certificate of Status
- ☐ Certificate of Good Standing
- ☐ Articles Only
- ☐ All Charter Documents to Include Articles & Amendments
- ☐ Fictitious Name Certificate
- ☐ Other

NEW FILINGS	
X	Profit
	Non Profit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of RA Officer/Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Reports
	Fictitious Name
	Name Reservation
	Reinstatement

REGISTRATION/QUALIFICATION	
	Foreign
	Limited Liability
	Reinstatement
	Trademark
	Other

APPROVED  
AND  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
MOUNT HERMON COMMUNITY EDUCATION CORPORATION  
(A Florida Not For Profit Corporation)**

The undersigned, acting as the incorporator of a not for profit corporation under the Florida Not For Profit Corporation Act, as set forth in Chapter 617 of the Florida Statutes, as amended, adopts the following Articles of Incorporation for such Corporation:

**ARTICLE I: NAME**

The name of the corporation shall be MOUNT HERMON COMMUNITY EDUCATION CORPORATION, hereinafter referred to as "the Corporation".

**ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS**

The principal office of the Corporation and the mailing address is 15620 West Bunche Park Drive, Miami Gardens, Florida 33054.

**ARTICLE III: DURATION**

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

**ARTICLE IV: PURPOSES**

The Corporation is organized and operated exclusively for charitable and educational purposes, including but not limited to those specific and general purposes listed below, within the meaning of Section 501(c)(3) of the Internal Revenue Code, as amended.

**A.** The specific and primary purposes are:

1. To establish and operate charter schools within Northwest Miami-Dade County, Florida and other areas within the State of Florida.
2. To establish and promote educational programs and events that are

designed to provide family support and to raise the educational level of students who reside in Northwest Miami-Dade County, Florida and other areas of the State of Florida, including members of the minority community, who are substantially unemployed, underemployed, or whose income is below the federal poverty guidelines; to foster and promote community-wide interest and concern for the problems of said residents to the end that educational and economic opportunities may be expanded.

**B.** The general purposes and powers are to have and exercise all rights and powers conferred on corporations formed under the Florida Not For Profit Corporation Act, provided, however, that the Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance thereof.

#### **ARTICLE V: INITIAL REGISTERED AGENT AND OFFICE**

The name and address of the Corporation's initial registered agent is Stanley B. Lewis, 20295 NW 2<sup>nd</sup> Avenue, Suite 211, Miami Gardens, Florida 33169.

#### **ARTICLE VI: LIMITATIONS ON ACTIVITIES**

**A.** Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on ( i ) by a corporation exempt from federal income tax under Section 501 ( c ) ( 3 ) of the Internal Revenue code of 1986, (or the corresponding provision of any future United States Internal Revenue Law), or ( ii ) by a corporation, contributions to which are deductible under Section 170 ( c ) ( 2 ) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United states Internal Revenue Law).

**B.** No substantial part of the activities of the Corporation shall consist of the carrying

on of propaganda or otherwise attempting to influence legislation, nor shall the Corporation participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of (or in opposition to) any candidate for public office.

#### **ARTICLE VII: INITIAL BOARD OF DIRECTORS**

The Corporation shall have an initial Board of Directors consisting of no less than three (3) natural persons. Those persons shall be selected as provided for in the Bylaws.

The manner in which Directors shall be chosen and removed from office, their qualifications, powers, duties, compensation, if any, tenure of office, the manner of filling vacancies on the Board, and the manner of calling and holding meetings of the Board of Directors, shall be as stated in the Bylaws.

The authorized number of directors may be increased or decreased as provided by the Bylaws, but shall never be less than three (3).

#### **ARTICLE VIII: MEMBERSHIP**


The Corporation shall be a nonmembership organization unless otherwise provided for in the Bylaws.

#### **ARTICLE IX: DISSOLUTION OR WINDING OF CORPORATION**

The property of the Corporation is irrevocably dedicated to charitable and educational purposes and no part of the net income or assets of the Corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person. Upon the dissolution or winding up of the Corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of the Corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable and educational purposes and which has established its tax exempt status under Section 501(c) (3) of

the Internal Revenue Code.

IN WITNESS WHEREOF, I, the undersigned incorporator of the Corporation, have executed the foregoing Articles of Incorporation of Mount Hermon Community Education Corporation consisting of five (5) pages, this page being numbered Page 4 of 5, on this 5<sup>th</sup> day of February 2007.

  
HENRY E. GREEN, JR.  
15620 West Bunche Park Drive  
Miami Gardens, FL 33054

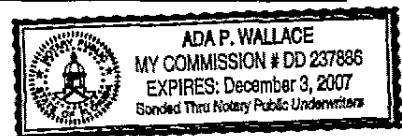
STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of February 2007 by Henry E. Green, Jr. as incorporator of Mount Hermon Community Education Corporation, who personally appeared before me at the time of notarization, who is personally known to me or has produced a Florida Driver's License as identification.

NOTARY PUBLIC:

SIGN: 

PRINT: \_\_\_\_\_



**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED.**

Pursuant to the provisions of Section 48.091 and 617.0501, Florida Statutes, the following  
is submitted in compliance with said Acts:

First--That MOUNT HERMON COMMUNITY EDUCATION CORPORATION,  
desiring to organize under the laws of the State of Florida with its principal office, as indicated  
in the Articles of Incorporation at City of Miami Gardens, County of Miami-Dade, State of  
Florida, has named STANLEY B. LEWIS located at 20295 NW 2<sup>nd</sup> Avenue, Suite 211 in the  
City of Miami Gardens, County of Miami-Dade, State of Florida, as its agent to accept service of  
process within this state.

-Acceptance of Agent-

**ACKNOWLEDGMENT:**

Having been named to accept service of process for the above stated corporation, at the  
place designated in this certificate, I hereby accept to act in this capacity, and agree to comply  
with the provisions of said Act relative to keeping open said office.

BY: Stanley B. Lewis  
STANLEY B. LEWIS

DATED: February 5, 2007

07 FEB - 8 PM 1:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED