

**Electronic Articles of Incorporation
For**

N07000000961
FILED
January 29, 2007
Sec. Of State
bmcknight

AMBUSH FASTPITCH SOFTBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMBUSH FASTPITCH SOFTBALL INC

Article II

The principal place of business address:

14351 COMMON WEALTH AVENUE
POLK CITY, FL. 33868

The mailing address of the corporation is:

P.O. BOX 23
AUBURNDALE, FL. 33823

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE PHYSICAL FITNESS AND SPORTSMANSHIP IN OUR YOUTH
BY PROVIDING OPPORTUNITIES TO PARTICIPATE IN FASTPITCH
SOFTBALL.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL MEETING BY MAJORITY VOTE MEMBERS

Article V

The name and Florida street address of the registered agent is:

BERNIE COOK & ASSOCIATES, PA
206 LAKE HARRIS DRIVE
LAKELAND, FL. 33813

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: BERNIE COOK

Article VI

The name and address of the incorporator is:

TAX RELATED DOCUMENTS
206 LAKE HARRIS DRIVE

LAKELAND, FL 33813

Incorporator Signature: BRIDGET ELLERBE

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PERRY R SHIRAH II
3115 APPALACHIAN TRAIL
POLK CITY, FL. 33868

Title: VP
MICHAEL R CAMPBELL
P.O. BOX 23
AUBURNDALE, FL. 33823

Title: T
DENISE C GRIMES
418 ANDERSON DRIVE
AUBURNDALE, FL. 33823

Title: S
CHERYL MCQUAIG
2116 WILDWOOD LANE
AUBURNDALE, FL. 33823

Article VIII

The effective date for this corporation shall be:

01/24/2007