

N070000000943

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*Amend*

02/16/07--01010--004 \*\*35.00

FILED  
2007 FEB 16 PM 4:35  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*AR*  
*2/19/07*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Westshore Yacht Club Marina Association, Inc.

**DOCUMENT NUMBER:** N07000000943

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Sylvia Keith

(Name of Contact Person)

WCI Communities, Inc.

(Firm/ Company)

2020 Clubhouse Drive

(Address)

Sun City Center, Fl. 33573

(City/ State and Zip Code)

For further information concerning this matter, please call:

Sylvia Keith

(Name of Contact Person)

at ( 813 ) 642-1454

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

2007 FEB 16 PM 4:35

Westshore Yacht Club Marina Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N07000000943

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (**BE SPECIFIC**)

**Article IX - Board of Directors**

John Luper, President/Director, 2020 Clubhouse Drive, Sun City Center, Fl. 33573

Mark Fruehan, Vice President/Director. 24301 Walden Center Drive, Bonita Springs, Fl. 34134

Donna Antoniadis, Treasurer/Director, 2020 Clubhouse Drive, Sun City Center, Fl. 33573

Sylvia Keith, Secretary, 2020 Clubhouse Drive, Sun City Center, Fl. 33573

The date of adoption of the amendment(s) was: 2/13/07

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

Sylvia Keith

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Sylvia Keith

(Typed or printed name of person signing)

Secretary

(Title of person signing)

**FILING FEE: \$35**