

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000000931

FILED  
Jan 31, 2012  
Secretary of State

**Entity Name:** MOUNTAIN TOP GLOBAL MINISTRIES INCORPORATED

**Current Principal Place of Business:**

12631 30TH STREET CIRCLE EAST  
PARRISH, FL 34219

**New Principal Place of Business:**

**Current Mailing Address:**

12631 30TH STREET CIRCLE EAST  
PARRISH, FL 34219

**New Mailing Address:**

**FEI Number:** 45-0550008

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FIFE, DALE  
12631 30TH STREET CIRCLE EAST  
PARRISH, FL 34219 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** FIFE, DALE  
**Address:** 12631 30TH STREET CIRCLE EAST  
**City-St-Zip:** PARRISH, FL 34219

**Title:** VD  
**Name:** FIFE, BRIAN  
**Address:** 6388 GOLDEN EYE GLEN  
**City-St-Zip:** BRADENTON, FL 34202

**Title:** S  
**Name:** FIFE, EUNICE  
**Address:** 12631 30TH STREET CIRCLE EAST  
**City-St-Zip:** PARRISH, FL 34219

**Title:** D  
**Name:** RILEY, TIMOTHY  
**Address:** 25 ROBIN RD  
**City-St-Zip:** BURLINGTON, CT 06013

**Title:** D  
**Name:** STACY, RUSSEL  
**Address:** 16 MAPLE AVE  
**City-St-Zip:** UNIONVILLE, CT 06085

**Title:** T  
**Name:** STACY, NANCY  
**Address:** 16 MAPLE AVE  
**City-St-Zip:** UNIONVILLE, CT 06085

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DALE FIFE

PD

01/31/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date