

NO7000000866

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TALLAHASSEE, FLORIDA

AMEND  
4/9

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** CENTERS FOR ALTERNATIVE VALUES CORP.  
(Name of Corporation)

**DOCUMENT NUMBER:** N07000000866  
ARTICLES OF AMENDMENTS &

The enclosed Articles of Correction and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CLINTON PERRYMAN  
(Name of Contact Person)

CENTERS FOR ALTERNATIVE VALUES  
(Firm/Company)

10172 SILVER MAPLE CT.  
(Address)

FORT MYERS, FL. 33913  
(City/State and Zip Code)

For further information concerning this matter, please call:

CLINT PERRYMAN at (239) 273.5597  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |  |   |
|--|---|
| <input type="checkbox"/> \$35.00 Filing Fee                  | <input checked="" type="checkbox"/> \$43.75 Filing Fee & Certificate of Status      |
| <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy | <input type="checkbox"/> \$52.50 Filing Fee, Certificate of Status & Certified Copy |

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

RECEIVED  
2008 APR -8 AM 9:00  
SECRETARY OF  
TALLAHASSEE

Articles of Amendment  
to  
Articles of Incorporation  
of

Centers for Alternative Values Corp.

(Name of corporation as currently filed with the Florida Dept. of State)

N07000000866

(Document number of Corporation)

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not for Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

N/A

(must contain the word "corporation," "incorporated," or the abbreviation "corp." of " or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article XI

"This corporation is organized and operated exclusively for charitable purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code. Upon winding up and dissolution of this corporation, after paying or adequately providing for the debts and obligations of the corporation, the remaining assets shall be distributed to a non-profit fund, foundation, or corporation which is organized and operated exclusively for charitable, educational, religious, and or scientific purposes and which has established its tax exempt status under section 501 (c) (3) of the Internal Revenue Code."

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Continued

Articles of Amendment  
(pg. 2)

ARTICLE II: ADDRESS: 15003 SAVANNAH DR. NAPES, FL. 34119

ARTICLE IV:

THE MANNER IN WHICH DIRECTORS ARE ELECTED  
OR APPOINTED IS:

"ELECTED"

Correct the inaccuracy, incorrect statement, or defect:

ARTICLE II: ADDRESS: 10172 SILVER MAPLE CT. FORT MYERS, FL. 33913

ARTICLE IV SHOULD READ:

THE MANNER IN WHICH DIRECTORS ARE ELECTED  
OR APPOINTED IS:

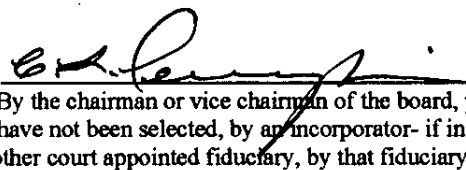
"APPOINTED"

The date of adoption of the amendment(s) was: 4.1.08

Effective date if applicable: 3.25.08  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature  PRES./C.E.O.  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

CLINTON L. PERRYMAN  
(Typed or printed name of person signing)

PRESIDENT / C.E.O.  
(Title of person signing)

**FILING FEE: \$35**