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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

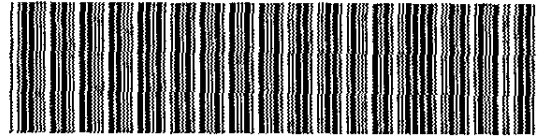
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Cape Coral Minutemen Inc.
(PROPOSED CORPORATE NAME - **MUST INCLUDE SUFFIX**)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: John Sullivan
Name (Printed or typed)

2933 SW 10th Place
Address

Cape Coral, FL 33914
City, State & Zip

239-829-5898
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLE I NAME

Cape Coral Minutemen Inc.

ARTICLE II PRINCIPAL OFFICE

2933 SW 10th Place.
Cape Coral, FL 33914

ARTICLE III PURPOSE

The Cape Coral Minutemen Inc. is an organization formed to promote American ideals and to foster the best interests of the people in Cape Coral by distributing information that would not otherwise be easily obtained by the residents in Cape Coral. We intend to procure signatures for petition drives in order to help the residents communicate with our representatives and to let the government in Cape Coral know how the residents feel about the administration of the city government. We are a grass roots movement which will help the residents of Cape Coral secure the type of representation that is guaranteed by The United States Constitution.

ARTICLE IV MANNER OF ELECTION

Verbal Vote of directors and officers

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

John J. Sullivan 2933 SW 10th Place., Cape Coral, FL 33914 Chairman
John J. Sullivan 2933 SW 10th Place., Cape Coral, FL 33914 Treasurer
Gisele J. Sullivan 2933 SW 10th Place, Cape Coral, FL 33914 Secretary

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

John J. Sullivan 2933 SW 10th Place, Cape Coral, FL 33914

ARTICLE VII INCORPORATOR

John J. Sullivan 2933 SW 10th Place, Cape Coral, FL 33914

ARTICLE VIII DISSOLUTION/WITHDRAWAL/CANCELLATION

In the even of dissolution all unused contributions will be awarded to The American Cancer Society.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

John J. Sullivan Date 1-19-2007
Signature/Registered Agent / Incorporator

Signature/Registered Agent Date _____

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JAN 19 2007
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