

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000000535

FILED
Apr 29, 2009
Secretary of State

Entity Name: CHECKERS ADVERTISING COOPERATIVE ASSOCIATION OF SAVANNAH, INC.

Current Principal Place of Business:

4300 WEST CYPRESS STREET SUITE 600
TAMPA, FL 33607

New Principal Place of Business:

Current Mailing Address:

5401 W. KENNEDY BLVD.
SUITE 731
TAMPA, FL 33609

New Mailing Address:

FEI Number: **FEI Number Applied For ()** **FEI Number Not Applicable (X)** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

CHECKERS
4300 CYPRESS
SUITE 600
TAMPA, FL 33607 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: S () Delete
Name: ALI, ANDY
Address: 1271 NASH LEE DRIVE
City-St-Zip: LILBURN, GA 30047

Title: P () Delete
Name: LINDERMAN, DANNY
Address: 25 RUSTICK LANE
City-St-Zip: SAVANNAH, GA 31406

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: T () Change (X) Addition
Name: POWELL, RICK
Address: 5537 LYONS CENTER ROAD
City-St-Zip: VIDALIA, GA 30474

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DANNY LINDERMAN

PRES

04/29/2009

Electronic Signature of Signing Officer or Director

_____ Date