N0700000426

| (Requestor's Name) | | | | |
|---|-------------------|-------------|--|--|
| (Ad | dress) | | | |
| (Ad | ldress) | | | |
| (Cit | ry/State/Zip/Phon | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | siness Entity Nar | me) | | |
| (Document Number) | | | | |
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14 JUL -7 PH 2: 02

JUL 2.2 2014

C. CARROTHERS

COVER LETTER

| Division of Corporations | : | | |
|--|--|--|---------------------|
| SUBJECT: Residences | at City Place Cond | dominium Ass'n, l | lnc |
| | Name of Corp | oration | |
| DOCUMENT NUMBER: | N0700 | 0000426 | and the second |
| The enclosed Statement of Chang | e of Registered Office/A | gent and fee are submitte | ed for filing. |
| Please return all correspondence | concerning this matter to | the following: | |
| | DAN WASSE Name of Contact | RSTEIN :r Person | |
| | WASSERSTE Firm/Comp | | |
| | rinivConq | any | |
| 65 | 01 CONGRESS AVE | | |
| | Addres | S | |
| and the second s | BOCA RATON, City/State and | FL 33487 Zip Code | |
| | | | |
| E-mail addr | danw@wasserstess: (to be used for futu | einpa.com ire annual report notifi | cation) |
| | | | , |
| For further information concerni | ng this matter, picase call | : | |
| DAN WASSER | RSTEIN | ar / 561 \ | 288-3999 |
| Name of Contact | Person | at (561) Area Code & Daytin | ne Telephone Number |
| Enclosed is a \$35.00 check made | payable to the Departme | ent of State. | |
| Amendi | Address: ment Section | Street Address: Amendment Sec | |
| Divisio P.O. Bo | n of Corporations | Division of Cor | - |
| | ssee, FL 32314 | Clifton Buildin 2661 Executive Tallabassee, FI | Center Circle |

CR2E045 (8/05)

TO:

Amendment Section

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS $\S^{*}: \mathbb{R} \to \mathbb{R}^{d}$

| Pursuant to the provisions of sections 607.050 statement of change is submitted for a corpora |)2, 617,0502, 0 ution organize | 507.1508, o r 617.1 50 8, Fto d under the laws of the Sta | rida signiles this 14 2: 03 | | |
|--|--|---|---|--|--|
| in order to change its registered offic | | | te of Florida. | | |
| 1. The name of the corporation: Residence | es at City | Place Condominit | ALLAIMADHÉ, Í LUISAÁ I M Áss'n, Inc . | | |
| 2. The principal office address: 311 WEST ASHLEY STREET, JACKSONVILLE, FL 32202 | | | | | |
| | | | | | |
| 3. The mailing address (if different): n/a | | · · · · · · · · · · · · · · · · · · · | | | |
| 4. Date of incorporation/qualification: 1. | /12/2007 | Document number: | N07000000426 | | |
| 5. The name and street address of the current of Florida Department of State: (If resigned, e.g., e.g. | | nt and registered office on t | file with the | | |
| WEISSMAN, NOWAC | K, CURRY | & WILCO, P.C. | | | |
| One Biscayne Tower, | 2 South Bis | cayne Blvd., Suite 26 | 10 | | |
| MIAMI, FL 33131 | | | - | | |
| 6. The name and street address of the new reg (if changed): | istered agent (| if changed) and /or register | red office | | |
| WASSERSTEIN, P.A. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 6501 CONGRESS AV | | | | | |
| BOCA RATON, FL 334 | PO Box NOT as 187 | rceptable | | | |
| The street address of its registered office and as changed will be identical. | ······ | dress of the business offic | ce of its registered agent, | | |
| Such change was authorized by resolution dauthorized by the board, on the corporation l | uly adopted h nas been notif | y its board of directors or ied in writing of the chang | by an officer so ge. | | |
| Signature of Africar or director | · | Richen H. | ALVIN (BILECTOR) | | |
| I hereby accept the appointment as registere I further agree to comply with the provision of my duties, and I am famillar with and acc document is being filed merely to reflect a c corporation has been notified in writing of t | ed agent and a s of all statute ept the obliga- hange in the r his change. | ngree to act in this capacity is relative to the proper an ution of my position as reg egistered office address, i | ty ad complete performance gistered agent. Or, if this I hereby confirm that the | | |
| Signature of Registered Agent | •• | 6 24 | 16 | | |
| If signing on behalf of an entity: | <u>Jv</u> | 12MC | | | |

* * * FILING FEE: \$35.00 * * *