FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra R. Martham

	1996	(C 500 11)	A.S.	DIVISION OF	- CORPOR	ATIONS				
DOCL 1. Corporati	JMENT #	N0691	6	(3)						
NATIC	ONAL ASSOCIA	ATION OF OW	NER-OPER	ators, in	C.		1 (88(1)0)	die Balan biren inen, coma	Aug = (-)	
Principal Plac	ce of Business		Mailian A	dut						
Principal Place of Business C/O EDMUND B. CAMPBELL. JR. 206 HARBOR DR. SUITE B			Mailing Address C/O EDMUND B. CAMPBELL, JR. 206 HARBOR DR. SUITE B							
VENICE FL	34285			FL 34285			3. Date Incorp	orated or Qualified /1984	3a. Date of La	st Report
Principal F	Place of Business		2a. Mailin	g Address			4. FEI Number		02/22/	1995 Applied For
Suite Apt	t. #, etc		26 Suite,	Apt. #, etc.			59-26	93578		Not Applicable
C4 . 6 Ct-			27				5. Certificate of	f Status Desired		5 Additional Required
City & Sta			City & 28	State			6. Election Car Trust Fund (mpaign Financing Contribution	\$5.	DO May Be
Zipi]	25	ountry	Zıp 29		Cour	ntry	8. This corpora	ition has liability for in	tangible tax under	
		Address of Curren		Agent	30		Florida State	ites Address of New Re	Yes X No	
CALIDO	SELL FOLLULO O	414			1	81 Name				· · · · · · · · · · · · · · · · · · ·
	Bell, edmund B. Vhon drive	, [11]			ļ.	82 Street Ad	Campbell,	per is Not Acceptable	d .	
	FL 34285				- -	B3	442 Westg	ate Drive		
					L					
					1	B4 City	Venice			ip Code
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SIGNATURE: _

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-26-96 Date

941-485-6216 Daytime Phone #