## 2002 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N06904**

1. Entity Name

## FLORIDA LEADERSHIP CONFERENCE, INC.

Principal Place of Business % ROBERT W. HARPER 229 CHERRYWOOD DR MAITLAND FL 32751

Mailing Address

% ROBERT W. HARPER 229 CHERRYWOOD DR MAITLAND FL 32751

| 2. Principal Place of Business | 3. Mailing Address  |  |  |  |  |
|--------------------------------|---------------------|--|--|--|--|
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |  |  |  |  |
| City & State                   | City & State        |  |  |  |  |

**FILED** Jul 09, 2002 8:00 am Secretary of State

07-09-2002 90379 027 \*\*\*\*61.25

BU128024

Applied For



DO NOT WRITE IN THIS SPACE

| City & State                                  |                           | City & State         |              | 4. FEI Number                           | Applied For                    |
|-----------------------------------------------|---------------------------|----------------------|--------------|-----------------------------------------|--------------------------------|
|                                               |                           | ony a state          |              | 4. FEI Number 59-2502000                | Not Applicable                 |
| Zip                                           | Country                   | Zip                  | Country      | 5. Certificate of Status Desired        | \$8.75 Additional Fee Required |
| 6.                                            | Name and Address of Curre | ent Registered Agent |              | 7. Name and Address of New Re           | gistered Agent                 |
|                                               |                           |                      | Name         |                                         | -                              |
| HARPER, ROBE<br>229 CHERRYWO<br>MAITLAND FL 3 | OOD DR.                   |                      | Street Addre | ess (P.O. Box Number is Not Acceptable) | - Zin Code                     |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

Signature, typed or printed name of registered agent and title if applicable. After September 13, 2002,

SIGNATURE

9. Election Campaign Financing

(NOTE: Registered Agent signature required when reinstating)

\$5.00 May Be

Make Check Payable to

DATE

| ě                                     | min. will be \$236.25.                                           | Trust Fund Contribution. |                                                | Added to Fees Department of State |                                                                                                                 |                            |     |            |
|---------------------------------------|------------------------------------------------------------------|--------------------------|------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|-----|------------|
| 10.                                   | OFFICERS AND DIRECTORS                                           |                          | 11.                                            | -                                 | ADDITIONS/CHANGE                                                                                                | S TO OFFICERS AND DIRECTOR | SIN | 10         |
| NAME STREET ADDRESS CITY-ST-ZIP       | DPT<br>HARPER, ROBERT W.<br>229 CHERRYWOOD DR.<br>MAITLAND FL    | ☐ Delete                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |                                                                                                                 | ∴ Char                     |     | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DA<br>HARPER, STEPHEN E.<br>508 CENTRAL AVENUE<br>APOPKA FL      | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | <b>*</b> 20* : .                  | m and a man | ☐ Chai                     | nge | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D<br>BROOKS, KENNETH<br>5888 SADLER RD.<br>ZELLWOOD FL           | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                   |                                                                                                                 | □ Cha                      | nge | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DV<br>DIPPY, THEODORE MD<br>22904 COUNTY ROAD 561<br>ASTATULA FL | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                   |                                                                                                                 | ☐ Cha                      | nge | Addition   |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP |                                                                  | □ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                   |                                                                                                                 | ☐ Cha                      | nge | ☐ Addition |
| TITLE NAME STREET ADDRESS             |                                                                  | ☐ Delete                 | TITLE NAME STREET ADDRESS                      |                                   |                                                                                                                 | ☐ Cha                      | nge | Addition . |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

**SIGNATURE** 

CITY-ST-ZIP

6/30/02