

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N06883 (5)
1. Corporation Name
SONSHINE BAPTIST CHURCH OF PORT CHARLOTTE, FLORIDA, INC.



Principal Place of Business Mailing Address
**23105 HILLSBOROUGH BLVD.
PORT CHARLOTTE FL 33954**

3. Date Incorporated or Qualified **12/31/1984** 3a. Date of Last Report **05/01/1995**
4. FEI Number **59-2448321** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**
7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip Country 28 Zip Country
24 25 29 30

9. Name and Address of Current Registered Agent

**STRAIN, RANDALL D
333 HARWICK ST.
PORT CHARLOTTE FL 33954**

10. Name and Address of New Registered Agent

81 Name **WILLIAM K. BALES**
82 Street Address (P.O. Box Number Is Not Acceptable) **19505 QUESADA AVE**
83 **APT Q102**
84 City **PORT CHARLOTTE** FL 85 Zip Code **33952**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *William K. Bales*

(NOTE: Registered Agent signature required when reinstating)

DATE

4-24-96

12. OFFICERS AND DIRECTORS
TITLE **P** ~~DELETE~~
NAME **STRAIN, RANDALL D**
STREET ADDRESS **333 HARWICK ST.**
CITY-ST-ZIP **PORT CHARLOTTE FL**
TITLE **D** ~~DELETE~~
NAME **GRAMER, AL**
STREET ADDRESS **280 BAHIA BLANCA DRIVE**
CITY-ST-ZIP **PORT CHARLOTTE FL**
TITLE **D** ~~DELETE~~
NAME **LUMMUS, WILLIAM**
STREET ADDRESS **244 E. TARPON**
CITY-ST-ZIP **PORT CHARLOTTE FL**
TITLE **D** ☐ DELETE
NAME **KELLAR, BILL**
STREET ADDRESS **26054 ANCUDA DR.**
CITY-ST-ZIP **PORT CHARLOTTE FL 33983**
TITLE **DT** ~~DELETE~~
NAME **KOLLER, GREG**
STREET ADDRESS **1258 N. Salford Blvd**
CITY-ST-ZIP **NORTH PORT FL**
TITLE **D** ☐ DELETE
NAME **MUNRO, JOHN**
STREET ADDRESS **1325 NIMROD ST.**
CITY-ST-ZIP **PORT CHARLOTTE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1.1 TITLE **P** ☐ Change ☒ Addition
1.2 NAME **BALES, WILLIAM K.**
1.3 STREET ADDRESS **19505 QUESADA AVE #Q102**
1.4 CITY-ST-ZIP **PORT CHARLOTTE FL 33952**
2.1 TITLE **D** ☐ Change ☒ Addition
2.2 NAME **ALLSHOUSE, HARRY**
2.3 STREET ADDRESS **302 ROCHESTER**
2.4 CITY-ST-ZIP **PORT CHARLOTTE FL 33948**
3.1 TITLE **D** ☐ Change ☒ Addition
3.2 NAME **CENTERS, MILLARD**
3.3 STREET ADDRESS **10649 S.W. PARK AVE.**
3.4 CITY-ST-ZIP **ARACADIA FL 33821**
4.1 TITLE **D** ☐ Change ☒ Addition
4.2 NAME **JACKSON, KENNETH T.**
4.3 STREET ADDRESS **27260 ORURO DR**
4.4 CITY-ST-ZIP **PUNTA GORDA FL 33983**
5.1 TITLE **D** ☐ Change ☒ Addition
5.2 NAME **MILLER, TERRY**
5.3 STREET ADDRESS **381 WYLER ST.**
5.4 CITY-ST-ZIP **PORT CHARLOTTE FL 33954**
6.1 TITLE **D** ☐ Change ☒ Addition
6.2 NAME **SHARKEY, DAVID**
6.3 STREET ADDRESS **6752 DENNISON AVE.**
6.4 CITY-ST-ZIP **NORTH PORT, FL 34287**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *W. P. Keller*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Apr 24, 96 **941-625-1273**
Date Daytime Phone #

CR2E037 (12/95)