## N 06851

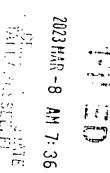
| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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| Special Instructions to Filing Officer: |
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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

| NAME OF CORPORATION:                     |                            | dist Church of Seffner  | , Inc.                        |  |
|--|----------------------------|---|-------------------------------|--|
| N06851                                   |                            |   |                               |  |
| DOCUMENT NUMBER:                         |                            |   |                               | <del></del>  |
| The enclosed Articles of Amendment       | ınd fee are sul            | omitted for filing.   |                               |  |
| Please return all correspondence conce   | rning this mat             | ter to the following:   |                               |  |
| Pastor Brian Brink                       |                            |   |                               |  |
|  |                            | (Name of Contact Po   | erson)                        |  |
| First United Methodist Church of Seffi   | ier                        |   |                               |  |
|  |                            | (Firm/ Company  | y)                            |  |
| PO Box 607                               |                            |   |                               |  |
|  |                            | (Address)   |                               | . ,,.  |
| Seffner, FL 33583                        |                            |   |                               |  |
|  |                            | (City/ State and Zip  | Code)                         |  |
| Seffnerfumc@gmail.com                    |                            |   |                               |  |
| E-mail addre                             | ss: (to be use             | d for future annual rep   | ort notification              | 1)   |
| For further information concerning this  | matter, please             | e call:   |                               |  |
| Carol Allen                              |                            | at  | 813                           | 689-3513   |
| (Name of C                               | Contact Persor             | n) at   | (Area Code)                   | (Daytime Telephone Number)                           |
| Enclosed is a check for the following ar | nount made p               | ayable to the Florida I   | Department of :               | State:   |
| □ \$35 Filing Fee □\$43.75   Certific    | Filing Fee & ate of Status | □\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certifi<br>S Certifi          | Filing Fee cate of Status ed Copy ional Copy is sed) |
| Mailing Address Amendment Section        |                            |   | eet Address<br>iendment Secti | on   |

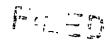
Division of Corporations

Tallahassee, FL 32303

The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

## Articles of Amendment to Articles of Incorporation



|   | Articles of Amendment<br>to<br>Articles of Incorporation<br>of | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|---|--|---|
| FIRST UNITED METHODIST CHURCH OF SEFFNER, INC.  |  | 2023 MAR -8 AM 7: 36                    |
| Name of Corporation as currently filed with the   | ne Florida Dept. of State)                                     |   |
|   | N06851   | ALLING                                  |
| (Docu   | ment Number of Corporation (if kno                             | own)                                    |
| Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:         | orida Statutes, this Florida Not For                           | Profit Corporation adopts the following |
| A. If amending name, enter the new name of the  | ne corporation:  |   |
|   |  | _ The new                               |
| name must he distinguishable and contain the wor<br>"Company" or "Co." may not he used in the nam         |  | or the abbreviation "Corp." or "Inc."   |
| B. Enter new principal office address, if applications of the principal office address MUST BE A STREET A |  |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)                       | <i>BOX</i> )   | <u></u>                                 |
| ). If amending the registered agent and/or reginew registered agent and/or the new register               |  | nter the name of the                    |
| Name of New Registered Agent:   | ·  |   |
|   | 4630 McIntosh Rd Lot H16                                       | ida street address)                     |
| New Registered Office Address:  | · ·  | un su eel lautess,                      |
|   | Dover  | Florida                                 |
|   |  | (Zip Code)                              |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director: TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add                               | PT         John D           V         Mike Je           SV         Sally S | <u>ones</u>                                  |   |
|--|--|--|---|
| Type of Action<br>(Check One)                                  | <u>Title</u>   | <u>Name</u>                                  | Address                                     |
| 1) Change<br>Add   | Trustee  | Daniel Allen                                 | 533 Laws Lane<br>Seffner, FL 33584          |
| <ul> <li>X Remove</li> <li>2) Change</li> <li>X Add</li> </ul> | Trustee  | James Thompson                               | 4630 McIntosh Rd Lot H16<br>Dover, FL 33527 |
| Remove 3) Remove Add Remove                                    |  |  |   |
| 4) Change Add  |  |  |   |
| Remove  5) Change Add  |  | · · · · · · · · · · · · · · · · · · ·        |   |
| Remove 6) Change Add   |  |  |   |
| E. If amending or adding (attach additional sheet              | g additional Arti  | cles, enter change(s) here:<br>(Be specific) |   |
|  |  |  |   |

| he date of each amendment(s) adoption: | 1/8/23 | if other than th |
|--|--------|------------------|
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<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| L | are no members or members entitled to vote on the amendment(s). The amendment(s) was/were d by the board of directors.   |
|---|--|
|   | <br>Dated 2/28/23  |
|   | Signature B. P. Signature  |
|   | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|   | Brian R Brink  |
|   | (Typed or printed name of person signing)  |
|   | PASTOR   |
|   | (Title of person signing)  |