

2002 UNIFORM BUSINESS REPORT (UBR)

FILED

Jan 30, 2002 8:00 am
Secretary of State

01-30-2002 90065 006 ****61.25

DOCUMENT # N06778

1. Entity Name

THE ROYAL ORDER OF PONCE DE LEON CONQUISTADORS, INC.

Principal Place of Business

Mailing Address

P.O. BOX 0664
PUNTA GORDA FL 33951
US

P.O. BOX 0664
PUNTA GORDA FL 33951
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2644742

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

JOHNSON, DAVID
118 COLONY POINT DR.
PUNTA GORDA FL 33950

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE David Johnson

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

1-15-02

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **P** ☒ Delete
NAME **STEVENS, BOB**
STREET ADDRESS **26113 SEMINOLE LAKES BLVD.**
CITY-ST-ZIP **PUNTA GORDA FL 33955**

TITLE **President** ☒ Change ☐ Addition
NAME **Norm Stadler**
STREET ADDRESS **558 Madrid Blvd.**
CITY-ST-ZIP **Punta Gorda, FL 33950**

TITLE **VP** ☒ Delete
NAME **STADTLER, NORM**
STREET ADDRESS **558 MADRID BLVD.**
CITY-ST-ZIP **PUNTA GORDA FL 33950**

TITLE **Vice President** ☒ Change ☐ Addition
NAME **Stan Munson**
STREET ADDRESS **3907 Madrid Ct.**
CITY-ST-ZIP **Punta Gorda, FL 33950**

TITLE **T** ☐ Delete
NAME **TRUMAN, GEORGE**
STREET ADDRESS **12645 S.W. KINGSWAY CIRCLE**
CITY-ST-ZIP **LAKE SUZY FL 34268 34269**

TITLE **Secretary** ☐ Change ☐ Addition
NAME **Glen McAlpine**
STREET ADDRESS **13043 SW Kingsway Circle**
CITY-ST-ZIP **Lake Suzy, FL 34269**

TITLE **S** ☒ Delete
NAME **MUNSON, STAN**
STREET ADDRESS **3907 MADRID CT.**
CITY-ST-ZIP **PUNTA GORDA FL 33950**

TITLE **Director** ☒ Change ☐ Addition
NAME **Fred Taylor**
STREET ADDRESS **27345 Voyageur Drive**
CITY-ST-ZIP **Punta Gorda, FL 33983**

TITLE **D** ☒ Delete
NAME **BROTHERTON, HUGH**
STREET ADDRESS **1980 MICHIGAN AVE.**
CITY-ST-ZIP **ENGLEWOOD FL 34224**

TITLE **Director** ☒ Change ☐ Addition
NAME **Frank Lawrence**
STREET ADDRESS **11355 SW Essex Drive**
CITY-ST-ZIP **Lake Suzy, FL 34269**

TITLE **D** ☒ Delete
NAME **ENGER, ROGER**
STREET ADDRESS **770 KINGFISH CT.**
CITY-ST-ZIP **PUNTA GORDA FL 33950**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: George Truman

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-15-02

Date

941-764-8815

Daytime Phone #

CR2E037 (9/01)