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CORPORATION REINSTATEMENT		 FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS		FILED 2019 JAN 15 AM 9 30																																	
DOCUMENT # N06712																																					
1. Corporation Name The Waterford Condominium Association of Jacksonville, Inc.																																					
2. Principal Office Address - No P.O. Box # c/o FirstService Residential, 6620 Southpoint Dr. S. Suite, Apt #, etc. Suite 610 City & State Jacksonville, FL Zip 32216 Country US		3. Mailing Office Address c/o FirstService Residential, 6620 Southpoint Dr. S. Suite, Apt #, etc. Suite 610 City & State Jacksonville, FL Zip 32216 Country US		4. Date Incorporated or Qualified To Do Business in Florida 12/18/1984 5. FET Number 59-2787333 6. CERTIFICATE OF STATUS DESIRED NO \$8.75 Additional Fee required for a Certificate of Status																																	
7. Name and Address of Current Registered Agent Name Law Office of Rosanne P. Perrine, P.A. Street Address (P.O. Box Number is Not Acceptable) 238 Canal Blvd. Suite, Apt #, Etc. Suite 3 City Ponte Vedra Beach State FL Zip Code 32082				500323341745 01/15/19--01012--013 **236.25																																	
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617 0503, F.S. Signature of Registered Agent: <u>Rosanne P. Perrine, President</u> Date: <u>1/7/2018</u> REGISTERED AGENT MUST SIGN																																					
9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)																																					
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 10%;">Titles</th><th style="width: 30%;">Name of Officers and/or Directors</th><th style="width: 30%;">Street Address of Each Officer and/or Director</th><th style="width: 30%;">City / State / Zip</th></tr></thead><tbody><tr><td>P, D</td><td>Scott Thomas</td><td>6620 Southpoint Dr. S., Suite 610</td><td>Jacksonville FL 32216</td></tr><tr><td>T, D</td><td>Bill Quinn</td><td>6620 Southpoint Dr. S., Suite 610</td><td>Jacksonville FL 32216</td></tr><tr><td>S, D</td><td>Francis Porter</td><td>6620 Southpoint Dr. S., Suite 610</td><td>Jacksonville FL 32216</td></tr><tr><td colspan="4" style="height: 40px;"> </td></tr><tr><td colspan="4" style="height: 40px;"> </td></tr><tr><td colspan="4" style="height: 40px;"> </td></tr><tr><td colspan="4" style="height: 40px;"> </td></tr></tbody></table>						Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip	P, D	Scott Thomas	6620 Southpoint Dr. S., Suite 610	Jacksonville FL 32216	T, D	Bill Quinn	6620 Southpoint Dr. S., Suite 610	Jacksonville FL 32216	S, D	Francis Porter	6620 Southpoint Dr. S., Suite 610	Jacksonville FL 32216																
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10. E-mail Address: Eric.Konorn@fsresidential.com (To be used for future annual report notification)																																					
11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817 155, F.S. SIGNATURE: <u>SCOTT A. THOMAS, PRESIDENT</u> 1/7/2018 800-927-4599 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #																																					