

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06549

**FILED**  
**Apr 20, 2010**  
**Secretary of State**

**Entity Name:** POLK COUNTY COUNCIL ON ECONOMIC EDUCATION, INC.

**Current Principal Place of Business:**

1823 VILLAGE CT  
MULBERRY, FL 33860

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 7374  
LAKELAND, FL 338077374

**New Mailing Address:**

**FEI Number:** 59-2475819

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JOHNSON, JUDY E  
1823 VILLAGE COURT  
MULBERRY, FL 33860 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: SIKES, CHRIS  
Address: 1434 FAIRHAVEN DRIVE  
City-St-Zip: LAKELAND, FL 33803 US

Title: D  
Name: HOLLIS, MARK C.  
Address: 1834 HARDEN BLVD.  
City-St-Zip: LAKELAND, FL 33803 US

Title: T/D  
Name: JEFFARES, DONALD J.  
Address: 5660 LAKE POINT BLVD.  
City-St-Zip: LAKELAND, FL 33813 US

Title: CH/D  
Name: BEN ADAMS, JR.  
Address: 122 EAST TILLMAN AVENUE  
City-St-Zip: LAKE WALES, FL 33853 US

Title: D  
Name: MOORE, THOMAS W., JR.  
Address: 2025 SYLVESTER ROAD  
City-St-Zip: LAKELAND, FL 33803 US

Title: D  
Name: NORTON, KELLY  
Address: 1214 BRIGHTON WAY  
City-St-Zip: LAKELAND, FL 33813 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JUDY E. JOHNSON

MS.

04/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date