FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # N06488

(3)

PAUL CARMICHAEL CHRISTIAN MINISTRY ASSOCIATION, INC.

Principal Place of Business

Mailing Address



% MINNIE SAULS CARMICHAEL 1821 TWELVE OAKS LANE WEST NEPTUNE BEACH FL 32266-3109		1821 TWELV	1821 TWELVE OAKS LANE 1821 TWELVE OAKS LANE WEST NEPTUNE BEACH FL 32266 US			Date Incorporated or Qualified 12/05/1984	3a. Date of 01/3	Last Report 80/1995
2. Principal Pla	ice of Business	2a. Mailing Ac	dress			4. FEI Number		Applied For
21		26	26			59-2480894		Not Applicable
Suite, Apt. #	t, etc	Suite, Apt	Suite, Apt. #, etc.			5. Certificate of Status Desired	ired Sa.75 Additional Fee Required	
City & State		City & Sta	City & State			6. Election Campaign Financing		5.00 May Be
23		28	<u> </u>			Trust rung Contribution Added to Fees		
Zip	Country	Zip	, · · • • • • • • • • • • • • • • • • •			8. This corporation has liability for intangible tax under s. 199.032,		
24 25 29 29 9. Name and Address of Current Registered A			30			Florida Statutes Yes XNo 10. Name and Address of New Registered Agent		
	9. Name and Address of Cur	rent Hegistered Age	rit	81	Nanie	10. Name Blid Address of Hew Ite	ogratored Agen	
_					1			
CARMICHAEL, MINNIE SAULS 1821 TWELVE OAKS LANE WEST					82 Street Address (P.O. Box Number is Not Acceptable)			
NEPTUN	E BEACH FL 32266			83				· · · · · · · · · · · · · · · · · · ·
				84	City		FI 85	Zip Code
or register familiar wit SIGNATURE	ed agent, or both, in the State of F th, and accept the obligations of, S	lorida. Such change w section 617.0503, Flori	as authorized by the da Statutes.	e corp	oration s do	oration submits this statement for the pury ard of directors. I hereby accept the appo	intinent as regis	g its registered onice itered agent. I am
	Signature, typed or printed name of registered a				nt signature requ	red when reinstating) ADDITIONS/CHANGES TO OFF	DATE CERS AND DIRI	ECTORS IN 12
12.		AND DIRECTORS	DELETE 11	J. I TITLE		Application of the city	[] Cn	
TETLE	PD			2 NAME				
NAME	CARMICHAEL, PAUL D. JF 1821 TWELVE OAKS LAN				ADDRESS			
STREET ADDRESS		E VV		4 CITY-S	1			
CITY - ST - ZIP	<u>NEPTUNE BEACH FL</u> STD			: TITLE	51-211		☐ Ch	ange 🔲 Addition
NAME	CARMICHAEL, MINNIE SA	-		2 NAME				
STREET ADDRESS	1821 TWELVE OAKS LAN		2:	3 STREE	T ADDRESS			
CITY-ST-ZIP	NEPTUNE BEACH FL	- **		4 CITY -				
TITLE	VD VD			1 TITLE			☐ Ch	ange 🔲 Addition
NAME	BLOUNT, MARY A FENDE	R	3	2 NAME				
STREET ADDRESS	273 COVINO AVE.		3	3 STREE	1 ADDRESS			
CITY-ST-ZIP	ST. AUGUSTINE FL		3	4. CITY-	S1 - ZIP			
TITLE			DELETE 4	1 TITLE			□ Ch	nange 🔲 Addition
NAME			4	2 NAME				
STREET ADDRESS			4	3 STREE	T ADORESS			
CITY+ST-ZIP				4 CITY -	ST-ZIP		F 100	
THELE		L		1 TITLE			□ Cr	nange
NAMÉ				2 NAME				
STREET ADDRESS					F ADDRESS			
CITY-ST-ZIP				4 CITY-	ST-ZIP			sange Addition
FIFLE		L		1 1 TLE				adulge [] Addition
NAME				2 NAME				
STHEET ADDRESS					T ADDRESS			
CITY - ST ZIP	and the that the information ourse	iad with this filing is un	luntarily furnished a	4 CITY	ST-ZIP	y for the exemption stated in Section 119.	07(3)(k). Florida	Statutes, I further

ruo incressy certify that the information supplied with this limiting is voluntarily infinished and does not quality for the exemption stated in Section 113.07(s)(s), Florida Statutes, Turner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that hy signature shall have the same legal effect as if made under cathy, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/14/96 (904)241-2974