FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

	1997	- STATE	DIVISION OF COR	HOHAII	פאכ					
DOCUI 1. Corporation	MENT #	N06354	(7)							
DORAL	PARK COL	UNTRY CLUB VILI	LAS CONDOMINIUM NO). 2						
	CIATION, IN			•				614 LEG 11C	A 191 0 DIAM A v	
Principal Place	o of Pusinese		Mailing Address							
i Fancipai Fiaci	e or dusiness		•							
GUARENTEE MA 111 FONTAINBL MIAMI FL 33172	GUARENTEE MANAGEMENT SI 111 FONTAINBLEAU BLVD. MIAMI FL 33172-4507	ERVICES.	INÇ.							
							Incorporated or Qualified 11/28/1984		te of Last Re 03/28/199	
2. Principal Pt	ace of Busines	SS	2a. Mailing Address			4. FEII				plied For
Suite, Apl.	# oto		26 Suite, Apt. #, etc.				59-2564899			ot Applicable
22	#, GIO.		27			5. Certi	ificate of Status Desired		\$8.75 A	
City & State	0		City & State	······································		6. Elec	tion Campaign Financing		\$5.00	
23			28			,	t Fund Contribution		Added t	
Zip		Country	Zip	Country	•	ſ	corporation has liability for			. 199.032,
24	0 Name a	i nd Address of Current	29 30 Registered Agent	1			da Statutes L ne and Address of New R		No	
ļ 	9, 1101110 61	IG AGGIOSS OF CONTONE	uedierelen Main	81	Name	IŲ. IVgii	IO SITU AUGITOR OI ITOW IT	ogistered r	tgan.	
LUDIT7	AI AN H			82	0					
LUBITZ, ALAN H. 1500 SAN REMO AVENUE, SUITE 220					Street	Address (P.O. B	ox Number is Not Accepta	ble)		
	SABLES FL 3			83	<u></u>					
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				84	City				85 Zip (Code
				1	,			<u> </u>	1 .	i
11. Pursuant t	to the provision	ns of Sections 617.0502	and 617.1508, Florida Statutes, of Florida. Such change was auth tions of, Section 617.0503, Florid	the above	e-named	corporation sub	mits this statement for the of directors. I hereby acce	purpose of	changing its	s registered
agent. I a	m tamiliar with	and accept the obligat	tions of, Section 617.0503, Florid	a Statute	3.	P 0 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Li ti m mp p	pinteriorni de	
SIGNATURE .	Simple bearing	printed name of registered agen	and the disoplicable (AIOTE 9	naisterna An	of elepator	e required when reinsta	No.a.	DAYE	<u>.</u>	
12.	orginature, typed or	OFFICERS AND		13.	All algridion		TIONS/CHANGES TO OFFI		DIRECTOR	IS IN 12
TITLE	PD		DELETE	1.1 TITLE					Change	Addition
NAME	ZIEMBA, N	IARK -		1.2 NAME						(1
STREET ADDRESS	4970 NW	102 AVE 205		1.3 STREET	ADDRESS					ļ.
CITY-ST-7IP	MIAMI FL			1.4 CITY-5	T-ZIP					
TITLE	VPD		DELETE	2.1 TITLE					Change	Addition
NAME	GOLDEN,			2.2 NAME		į				}
STREET ADDRESS	4970 NW MIAMI FL	102 AVE 107	ī	2.3 STREET						
CITY-SI-7IP TITLE	TD		DELETE	2. 4 CITY - 1 3.1 TITLE	oi . Til.	 		·····	Change	Addition
NAME	HOYNACK	. ARTHUR	- 	3.2 NAME						
STREET ADDRESS		102 AVENUE 101		3.3 STREET	ADDRESS					
CITY - ST - ZIP	MIAMI FL			3.4. CITY-	ST-ZIP				··-	
TITLE	ST		☐ DELETE	4.1 TITLE		SITID			☐ Change	Addition
NAME	FROMETA			4. 2 NAME		1				J
STREET ADDRESS		102 AVE 102		4.3 STREET						
CITY-ST-ZIP TITLE	MIAMI FL		DELETE	4.4 CITY+ST-ZIP 5.1 TITLE		 			Change	Addition
NAME	D MADTINE?	EDITABLO	OLLCIL	5.1 TILE 5.2 NAME					C) Olidige	L. AVIIIOII
STREET ADDRESS		, eduardo 102 ave 204		5.2 NAME 5.3 STREET	ADDRESS	}				}
CITY-SI-ZIP	MIAMI FL	INE THE EUT	ļ	5.4 CITY-\$		}				}
TITLE	THE MINITE		☐ DELETE	6.1 TITLE					Change	Addition
NAME				6.2 NAME						1
STREET ADDRESS				63 STREET	ADDRESS	1)
CITY - ST - ZIP				6.4 CITY-5	T-ZIP					

14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee encowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

BIONATURE

ID TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

03-28-97 (205) 592-819

FILED

Apr 11 1997 8:00am

Secretary of State

Daytime Phone # 0032509