

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 11, 2007 8:00 am**  
**Secretary of State**

05-11-2007 90031 017 \*\*\*\*61.25

**DOCUMENT # N06318**

1. Entity Name

COUNTRY LANE HOMEOWNERS ASSOCIATION, INC.



Principal Place of Business

1448 AUBURN GREEN LOOP  
P.O. BOX 503  
GOLDENROD FL 32733

Mailing Address

1448 AUBURN GREEN LOOP  
P.O. BOX 503  
GOLDENROD FL 32733



2. Principal Place of Business - No P.O. Box #

1550 Lawndale Circle

Suite, Apt. #, etc.

P.O. Box 503

City & State  
Goldenrod, FL 32733

Zip Country  
USA

3. Mailing Address

1550 Lawndale Circle

Suite, Apt. #, etc.

P.O. Box 503

City & State  
Goldenrod, FL 32733

Zip Country  
USA

1st MOORE

CR2E037 (10/06)

4. FEI Number

NO-T APPLICABLE

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

~~GARRETT, KIMBERLY  
1448 AUBURN GREEN LOOP  
WINTER PARK FL 32792~~

7. Name and Address of New Registered Agent

Name: FREDERIC STANLEY, JR., Esquire

Street Address (P.O. Box Number is Not Acceptable)  
260 Maitland Avenue, Suite 1500

City Altamonte Springs FL Zip Code 32701

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent, printed name of officer or director, or both, if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

4-25-07

**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to**  
**Florida Department of State**

10. OFFICERS AND DIRECTORS

|                |                        |                                            |
|----------------|------------------------|--------------------------------------------|
| TITLE          | P                      | <input checked="" type="checkbox"/> Delete |
| NAME           | GARRETT, KIMBERLY      |                                            |
| STREET ADDRESS | 1448 AUBURN GREEN LOOP |                                            |
| CITY-STATE-ZIP | WINTER PARK FL 32792   |                                            |
| TITLE          | VP                     | <input checked="" type="checkbox"/> Delete |
| NAME           | ROSE, ANNE MARIE       |                                            |
| STREET ADDRESS | 1456 AUBURN GREEN LOOP |                                            |
| CITY-STATE-ZIP | WINTER PARK FL 32792   |                                            |
| TITLE          | S                      | <input checked="" type="checkbox"/> Delete |
| NAME           | STEWART, AMANDA        |                                            |
| STREET ADDRESS | 1546 LAWDALE CIRCLE    |                                            |
| CITY-STATE-ZIP | WINTER PARK FL 32792   |                                            |
| TITLE          | D                      | <input checked="" type="checkbox"/> Delete |
| NAME           | BURCH, DOUG            |                                            |
| STREET ADDRESS | 1600 LAWDALE CIR       |                                            |
| CITY-STATE-ZIP | WINTER PARK FL 32792   |                                            |
| TITLE          | D                      | <input checked="" type="checkbox"/> Delete |
| NAME           | WHITE, DOUGLAS         |                                            |
| STREET ADDRESS | 1550 LAWDALE CR.       |                                            |
| CITY-STATE-ZIP | WINTER PARK FL 32792   |                                            |
| TITLE          | T                      | <input checked="" type="checkbox"/> Delete |
| NAME           | VANWAGNER, JENNIFER    |                                            |
| STREET ADDRESS | 1586 LAWDALE CIRCLE    |                                            |
| CITY-STATE-ZIP | WINTER PARK FL 32792   |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                     |                                                                              |
|----------------|---------------------|------------------------------------------------------------------------------|
| TITLE          | President           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Douglas C. White    |                                                                              |
| STREET ADDRESS | P.O. Box 503        |                                                                              |
| CITY-STATE-ZIP | Goldenrod, FL 32733 |                                                                              |
| TITLE          | Vice President      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | John Zanier         |                                                                              |
| STREET ADDRESS | P.O. Box 503        |                                                                              |
| CITY-STATE-ZIP | Goldenrod, FL 32733 |                                                                              |
| TITLE          | Secretary           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Jon Jones           |                                                                              |
| STREET ADDRESS | P.O. Box 503        |                                                                              |
| CITY-STATE-ZIP | Goldenrod, FL 32733 |                                                                              |
| TITLE          | Director            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Doug Burch          |                                                                              |
| STREET ADDRESS | P.O. Box 503        |                                                                              |
| CITY-STATE-ZIP | Goldenrod, FL 32733 |                                                                              |
| TITLE          | Director            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Amanda Stewart      |                                                                              |
| STREET ADDRESS | P.O. Box 503        |                                                                              |
| CITY-STATE-ZIP | Goldenrod, FL 32733 |                                                                              |
| TITLE          | Director            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Tom Garrett         |                                                                              |
| STREET ADDRESS | P.O. Box 503        |                                                                              |
| CITY-STATE-ZIP | Goldenrod, FL 32733 |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Douglas C. White 04/26/2007

Date Daytime Phone #