2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address P.O. BOX 2835

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

DAYTONA BEACH FL 32120

DOCUMENT # N06072

Entity Name

901 SIXTH ST.

Principal Place of Business

DAYTONA BEACH FL 32117

Suite, Apt. #, etc.

City & State

Zip

SIGNATURE

2. Principal Place of Business

SEASIDE MUSIC THEATER, INC.



FILED Apr 03, 2003 8:00 am Secretary of State

04-03-2003 90126 033 ****61.25

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| ☐ CHECK HERE IF MAKING CHA                  | NGES                      |
|---------------------------------------------|---------------------------|
| 4. FEI Number 59-2501526                    | Applied For               |
|                                             | Not Applicable            |
|                                             | 75 Additional<br>Required |
| 7. Name and Address of New Registered Agent |                           |

KENDALL, DAVID R 901 SIXTH STREET DAYTONA BEACH FL 32117

| 7. N                       | ame and Ad    | Idress of New F    | legistered Ag | ent                 |      |
|----------------------------|---------------|--------------------|---------------|---------------------|------|
| Name                       |               |                    |               |                     |      |
| Street Address (P.O. Bo    | x Number is   | Not Acceptable     | e)            |                     |      |
|                            |               |                    |               | <del></del>         |      |
| City                       |               |                    | FL            | Zip Code            |      |
| d office or registered age | nt or both is | n the State of Flo | orida Lam far | niliar with, and ac | cept |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

Country

(NOTE: Registered Agent signature required when reinstating)

DATE

| FILE | NOW: | FEE | IS | \$61.25 |  |
|------|------|-----|----|---------|--|
|      |      |     |    |         |  |

Country

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable

9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be
Added to Fees

ay Be Make Check Payable to Florida Department of State

| 10. OFFICERS AND DIRECTORS |                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                |       |       |                |
|----------------------------|-----------------------------|-------------------------------------------------------|----------------|-------|-------|----------------|
| TITLE                      | PAT                         | ☐ Delete                                              | TITLE          |       | ☐ Cha | nge 🔲 Addition |
| NAME                       | GILLESPIE, WILLIAM M ESQ    |                                                       | NAME           |       |       |                |
| STREET ADDRESS             | P O BOX 580                 |                                                       | STREET ADDRESS |       |       |                |
| CITY-ST-ZIP                | NEW SMYRNA BEACH FL 32170   |                                                       | City-St-ZIP    |       |       |                |
| TITLE                      | VSAT                        | ☐ Delete                                              | TITLE          |       | ☐ Cha | nge            |
| NAME                       | HARGREAVES, LINDA           |                                                       | NAME           |       |       |                |
| STREET ADDRESS             | 1848 JOHN ANDERSON DRIVE    |                                                       | STREET ADDRESS |       |       |                |
| CITY-ST-ZIP                | ORMOND BEACH FL 32176       | -                                                     | CITY-ST-ZIP    | jije. | ,     |                |
| TITLE                      | TAS                         | ☐ Delete                                              | TITLE          |       | ☐ Cha | nge 🔲 Addition |
| NAME                       | KELLY, THOMAS C DR          |                                                       | NAME           |       |       |                |
| STREET ADDRESS             | 89 S ATLANTIC AVE UNIT 1004 |                                                       | STREET ADDRESS |       |       |                |
| CITY-ST-ZIP                | ORMOND BEACH FL 32176       |                                                       | CITY-ST-ZIP    |       |       |                |
| TITLE                      |                             | ☐ Delete                                              | TITLE          |       | ☐ Cha | nge Addition   |
| NAME                       |                             |                                                       | NAME           |       |       |                |
| STREET ADDRESS             |                             |                                                       | STREET ADDRESS |       |       |                |
| CITY-ST-ZIP                |                             |                                                       | CITY-ST-ZIP    |       |       |                |
| TITLE                      |                             | ☐ Delete                                              | TITLE          | ···   | Cha   | nge            |
| NAME                       |                             |                                                       | NAME           |       |       |                |
| STREET ADDRESS             |                             |                                                       | STREET ADDRESS |       |       |                |
| CITY-ST-ZIP                |                             |                                                       | CITY-ST-ZIP    |       | -     |                |
| TITLE                      |                             | ☐ Delete                                              | TITLE          |       | ☐ Cha | nge            |
| NAME                       |                             |                                                       | NAME           |       |       |                |
| STREET ADDRESS             |                             |                                                       | STREET ADDRESS |       |       |                |
| CITY-ST-ZIP                |                             | _                                                     | CITY-ST-ZIP    |       |       |                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1 3 -03 (3K)257-0248

CR2E037 (10/02