2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # N06066

1. Entity Name

FOUNTAIN SQUARE OF INVERNESS CONDOMINIUM ASSOCIATION, INC.



Mailing Address

3354 EAST GULF TO LAKE HWY. INVERNESS, FL 34453 US

Principal Place of Business

3354 EAST GULF TO LAKE HWY. INVERNESS, FL 34453 US

FILED Mar 24, 2008 8:00 am Secretary of State

03-24-2008 90069 005 ****70.00

50001122



03172008 No Chg-NP

CR2E037 (4/06)

4. FEI Number 59-3086106

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

J. Commonto or s

-- '6."Name and Address of Current Registered Agent

SLAYMAKER, THOMAS E. SLAYMAKER AND ASSOC., P.A. 2250 WEST HIGHWAY 44, SUITE C-1 INVERNESS, FL 32650

SIGNATURE:

SIGNATURE AND TYPED OR PRIN

DO NOT WRITE IN THIS SPACE

3-18-2008

352 344-5488

| | | | | * 4 t | * *- | 1000 | 113 | |
|--|--|--|--|---|--|---|---|---|
| 8. The above the obligat | named entity submits this statement for the purp ions of registered agent. | ose of changing its registered | office or reg | istered agent, or | both, in the State | of Florida. | l am familiar wit | h, and accept |
| SIGNATURE_ | | | | | | | | |
| | Signature, typed or printed name of registered agent and title if app | Agent signature required when reinstating) DATE | | | | | | |
| | Filling Fee is \$61.25 Due by May 1, 2008 | Election Campaign Financial Trust Fund Contribution. | ~ _ | \$5.00 May Be Added to Fees | 1 | | | |
| 10. | OFFICERS AND DIRECTO | R\$ | - (v | * £ | | | | 1 1 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PSD KING, PHILIP R. 3354 E. GULF TO LAKE HWY INVERNESS, FL | | | | E Company | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ 6 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | in the second |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D. HANLON, LARRY 3360 E GULF TO LAKE HWY INVERNESS, FL | | • • • • | | | · * | 1. ** ********************************** | W., |
| TITLE NAME | VP | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 3354 E GULF TO LAKE HWY INVERNESS, FL | : | | D | TON C | WRI | TE | |
| TITLE NAME | | | | IN | THIS | SPA | CE | ē |
| STREET ADDRESS CITY-ST-ZIP | | · | *** | * . * | * | 12 | * | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | • | 4 | # # # # # # # # # # # # # # # # # # # | *]; | No. of the second | |
| TITLE | | | • | | | • | F - | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | | e Ma | e en | | · · · · · · · · · · · · · · · · · · · |
| 12. I hereby of indicated of the corrections of the | pertify that the information supplied with this filing on this report or supplied early report is true and poration or the receiver of trustee empowered to or on an attachmissingly than address, with all or on an attachmissingly than address. | does not qualify for the exem accurate and that my signature execute this report as required or like empowered. | ptions conta e shall have t d by Chapter | ined in Chapter the same legal e 617, Florida Sta | 119, Florida Stat ffect as if made t tutes; and that m | utes. I further under oath; they name appe | r certify that the lat I am an offic lars in Block 10 | information er or director or Block 11 if |

PHILIP R KING, PRESIDENT

NAME OF SIGNING OFFICER OR DIRECTOR