

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06058

**FILED**  
**Mar 30, 2010**  
**Secretary of State**

**Entity Name:** MARSH LANDING AT SAWGRASS HOMEOWNERS ASSOCIATION II, INC.

**Current Principal Place of Business:**

4200 MARSH LANDING BLVD  
SUITE 200  
JACKSONVILLE BEACH, FL 32250 US

**New Principal Place of Business:**

**Current Mailing Address:**

4200 MARSH LANDING BLVD  
SUITE 200  
JACKSONVILLE BEACH, FL 32250 US

**New Mailing Address:**

**FEI Number:** 59-2675703      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LOVELAND, STEPHEN C  
4200 MARSH LANDING BLVD.  
SUITE 200  
JACKSONVILLE BEACH, FL 32250 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: LONERGAN, MARGUERETE  
Address: 261 LINKSIDE CIRCLE  
City-St-Zip: PONTE VEDRA BEACH, FL 32082

Title: T  
Name: DUPONT, FRANCIS  
Address: 1750 MARSH HAWK CT.  
City-St-Zip: PONTE VEDRA BEACH, FL 32082

Title: D  
Name: CABANO, RAYMOND  
Address: 137 LINKSIDE DRIVE  
City-St-Zip: PONTE VEDRA BEACH, FL 32082

Title: P  
Name: DRAIN, SUSAN  
Address: 7240 OAKMONT CT  
City-St-Zip: PONTE VEDRA BEACH, FL 32082

Title: VP  
Name: ARNOLD, JOHN  
Address: 7240 OAKMONT COURT  
City-St-Zip: PONTE VEDRA BEACH, FL 32082

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN DRAIN

PRES

03/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date