

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06037

**FILED**  
**Mar 30, 2010**  
**Secretary of State**

**Entity Name:** VENICE APOSTOLIC UNITED PENTECOSTAL CHURCH, INC.

**Current Principal Place of Business:**

JASON WARMAN  
2235 SEABOARD AVENUE  
VENICE, FL 34293

**New Principal Place of Business:**

**Current Mailing Address:**

JASON WARMAN  
2235 SEABOARD AVENUE  
VENICE, FL 34293

**New Mailing Address:**

**FEI Number:** 59-2469635

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WARMAN, JASON  
340 ALLIGATOR PL  
VENICE, FL 34293 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: T  
Name: ELKIN, CHERIE  
Address: 5308 PALM AIRE DR  
City-St-Zip: SARASOTA, FL 34243

Title: T  
Name: COLE, STANLEY  
Address: 5289 LECOPA ST  
City-St-Zip: NORTH PORT, FL 34287

Title: PD  
Name: WARMAN, JASON  
Address: 340 ALLIGATOR PL  
City-St-Zip: VENICE, FL 34293

Title: T  
Name: CHURCH, CAROLINE  
Address: 306 SEA GRAPE  
City-St-Zip: VENICE, FL 34293

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JASON WARMAN

PRES

03/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date