## N06000012969

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AMEND - RG/28/07



January 18, 2007

SHELIA MUTASCIO 2607 N.E. 8TH AVE #13 WILTON MANORS, FL 33334

SUBJECT: AGING IN PLACE CORP.

Ref. Number: N06000012969

We have received your document for AGING IN PLACE CORP. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6916.

Letter Number: 207A00004092

Carol Mustain Document Specialist



January 8, 2007

SHEILA MUTASCIO AGING IN PLACE CORP 2607 NE 8TH AVENUE #13 WILTON MANORS, FL 33234

SUBJECT: AGING IN PLACE CORP. Ref. Number: N06000012969

We have received your document for AGING IN PLACE CORP., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00.

The fee to file articles of amendment is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$62.50.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

If you have any questions concerning the filling of your document, please call  $(850)\ 245-6880$ .

Karen Gibson Document Specialist Supervisor

Letter Number: 207A00001471

## COVER LETTER · · ·

. TO: Amendment Section
. 'Division of Corporations

| NAME OF CORPORATION: Aging In Place  | ce Corp (A Nonprofit Corporat  | ion)  |  |  |  |
|--|--|---|--|--|--|
| DOCUMENT NUMBER: N06000012969  |  |   |  |  |  |
| The enclosed Articles of Amendment and fee as  | re submitted for filing.   |   |  |  |  |
| Please return all correspondence concerning this   | s matter to the following:   |   |  |  |  |
| Sheila Mutascio  |  | -   |  |  |  |
| (Name o  | f Contact Person)  |   |  |  |  |
| Aging In Place Corp (A Non)  | orofit Corporation)  |   |  |  |  |
| (Fin   | n/Company)   |   |  |  |  |
| 2607 N.E. 8th Ave #13  |  |   |  |  |  |
|  | Address)   |   |  |  |  |
| Wilton Manors, FL 33334  |  |   |  |  |  |
| (City/ Sta   | ite and Zip Code)  |   |  |  |  |
| For further information concerning this matter, p  | lease call:  |   |  |  |  |
| Sheila Mutascio  | at (_954)_822-2161   |   |  |  |  |
| (Name of Contact Person)   | (Area Code & Daytime To  | elephone Number)  |  |  |  |
| Enclosed is a check for the following amount:  |  |   |  |  |  |
|  | Certified Copy (Additional copy is enclosed)   | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circl Tallahassee, FL 32301 | e .   |  |  |  |

FILEU
07 JAN 23 PM 2: 29
SECRETARY OF STATE A
TALLAHASSEE, FLORIDA

## Articles of Amendment to Articles of Incorporation of

Aging in Place Corp. (A Nonprofit Corporation)

N06000012969

(Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known)

| (Must contain the w            | ord "con  | ocation," "compa   | sy," or "incorpor                      | rated" or   | the abbreviation " | Corp.,      | "fnc.," or "Co." | <u> </u>       |
|--------------------------------|-----------|--------------------|--|-------------|--------------------|-------------|------------------|----------------|
| (A professional corp           | eration i | nost contain the v | vord "clusticited",                    | "profess    | ioral association, | or the      | abbreviation "P. | A")            |
| AMENDMENT<br>and/or Article Ti |           |                    |  |             |                    | icate A     | Amicle Numbe     | T(5)           |
| Address Char                   | ıge - 2   | 2607 N.E. 8t       | h Ave - #13                            | - Wilto     | on Manors, I       | FL :        | 33334            |                |
| principal                      | and       | mailing            | address                                | and         | Registe            | red         | Agent's          | address        |
|                                |           |                    |  |             |                    |             |                  | <u> </u>       |
|                                |           |                    | <del></del>                            |             |                    | ·           | <del></del>      |                |
|                                |           | <del>-,,</del>     |  |             |                    |             |                  |                |
| ····                           |           |                    | ······································ |             | <del></del>        | <del></del> |                  |                |
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|                                |           |                    |  |             |                    |             |                  | <del></del>    |
| <del></del>                    | ····      |                    |  | <del></del> |                    | ·           |                  | <del>-</del> ' |
|                                |           | (Att               | ach additional pa                      | ges if no   | essury)            |             | ·                |                |
| f an amendment                 |           |                    |  |             | ancellation of     |             |                  |                |

(continued)

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| (Title of person signing)  |  |  |  |  |  |
|--|--|--|--|--|--|
| Secretary  |  |  |  |  |  |
| (gaings noting to odem bound to body T)  |  |  |  |  |  |
| Sheila Mutascio  |  |  |  |  |  |
| (Dy a directol, president or other officer - if directors or officers bave not been selected, by an incorporator - if in the hands of a receiver, trustice, or other court |  |  |  |  |  |
| Signature White  |  |  |  |  |  |
| The amendment(s) was were adopted by the incorporators without shareholder action and shareholder action was not required.   |  |  |  |  |  |
| The amendment(s) was were adopted by the board of directors without shareholder sectors and shareholder action was not required.   |  |  |  |  |  |
| (dnors samon)  |  |  |  |  |  |
| "The number of votes east for the moendment(s) was/were sufficient for approval by   |  |  |  |  |  |
| separately on the amendment(s):  |  |  |  |  |  |
| The amendment(s) was/were approved by the shareholders through voling groups. The jollowing storement must be separately provided for each voling group entitled to vote   |  |  |  |  |  |
| The amendment(s) was/were approved by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval.                |  |  |  |  |  |
| Adoption of Amendment(s) (CHECK OVE)   |  |  |  |  |  |
| Fiftee thate il supplicable : 12-72-72 3/042/1948 il sub sviteshift (cash off) incombonomanata eved 900 meth onom on)  |  |  |  |  |  |
| •  |  |  |  |  |  |
| The date of each amendment(s) adoption: 12-27-2006   |  |  |  |  |  |
|  |  |  |  |  |  |

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