

N0600000 12827

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

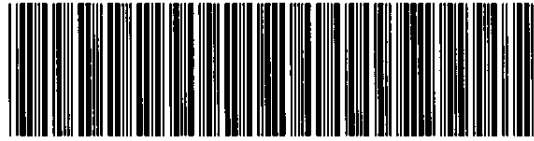
(Business Entity Name)

(Document Number)

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RECEIVED  
06 DEC 15 AM 10:55  
DEPT. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

06 DEC 15 PM 10:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

CR 12-12-06

EXPRESS CORPORATE FILING SERVICE INC.

Requestor's Name

1000 PONCE DE LEON BLVD. SUITE:101

Address

CORAL GABLES, FL 33134 (305) 444-4994

City/State/Zip

Phone #

OFFICE USE ONLY

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. Ministerio Mas que Vencedores, Inc  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

- Walk in
- Pick up time \_\_\_\_\_
- Certified Copy
- Mail out
- Will wait
- Photocopy
- Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

**ARTICLES OF INCORPORATION**

FILED

06 DEC 15 PM 10:44

**OF**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**MINISTERIO MAS QUE VENCEDORES, INC**

\*\*\*\*\*

**THE UNDERSIGNED do hereby associate themselves for the purpose of forming a corporation under the laws of the State of Florida, and do hereby certify as follows:**

**WHEREAS**

**The name of the Corporation shall be:**

**MINISTERIO MAS QUE VENCEDORES, INC**

**WHEREAS**

**The purpose of this Corporation is to directly and/or indirectly, to contribute to give educational assistance to young people, to elderly, to anyone who needs help, trying to watch over the general welfare, sustain and promote socio - cultural projects.**

**This corporation is organized are exclusively charitable, scientific and educational within the meaning of section 501(c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.**

**Notwithstanding any other provisions of these articles, this organization shall not carry on any activities not permitted to be carried on by organization exempt from Federal income tax under section 501( c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Revenue Law.**

**Upon the dissolution of the organization, assets shall be distributed for one or more exempt purpose within the meaning of section 501(c) (3) of**

the Internal Revenue Code of 1986, or corresponding section of any future Federal tax code, or shall be distributed to the federal, state, or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the country in which the principal office of the organization is then located, exclusively for such purposes.

To also carry on and engage in any business or activity which may be authorized and permitted under and by virtue of the law of the United States of America or the State of Florida.

**WHEREAS**

This is a NON-PROFIT Corporation, therefore will not issue any shares at all within the meaning of section 501 (c)(3) of the Internal Revenue Code of 1986, or corresponding section of any future Federal tax code, or shall be distributed to the Federal, State, or local government for a public purpose.

**WHEREAS**

The powers of the Corporation shall include all those conferred by the By Laws of the Corporation and the laws of the State of Florida and United States of America.

**WHEREAS**

The Corporation shall have perpetual existence in accordance with the laws of the State of Florida.

**WHEREAS**

The principal place of business of the corporation shall be:

17730 N.W. 67 AVE., Suite 507  
Miami Lakes, Florida 33015

**WHEREAS**

The mailing address of the corporation shall be:

17730 N.W. 67 AVE., Suite 507  
Miami Lakes, Florida 33015

**WHEREAS**

The Articles of Incorporated of MINISTERIO MAS QUE VENCEDORES, INC are further amended so that the Registered agent of this corporation shall be Mr. Julian R. Matos and the Registration Office shall be at:

17730 N.W. 67 AVE., Suite 507  
Miami Lakes, Florida 33015

**WHEREAS**

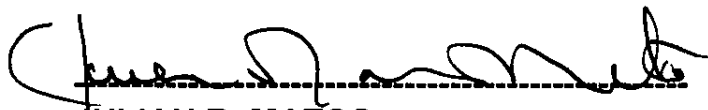
<b>NAME</b>	<b>OFFICER</b>	<b>ADDRESS</b>
<b>JULIAN R. MATOS</b>	<b>President</b>	<b>17730 N.W. 67 Ave., Suite 507 Miami Lakes, Florida 33015</b>
<b>ELIESER A. DURAN</b>	<b>Vice - President</b>	<b>17730 N.W. 67 Ave., Suite 507 Miami Lakes, Florida 33015</b>
<b>SERGIO ROJAS</b>	<b>Secretary</b>	<b>17730 N.W. 67 Ave., Suite 507 Miami Lakes, Florida 33015</b>
<b>OMAR FABELO</b>	<b>Treasurer</b>	<b>17730 N.W. 67 Ave., Suite 507 Miami Lakes, Florida 33015</b>
<b>ASTRID FLEMMINGS</b>	<b>Director</b>	<b>17730 N.W. 67 Ave., Suite 507 Miami Lakes, Florida 33015</b>

**WHEREAS**

The corporation shall be governed by a Board of Directors which shall consist of one (1) but not more than ten (10). Never less than three manner of election by minutes and by-laws.

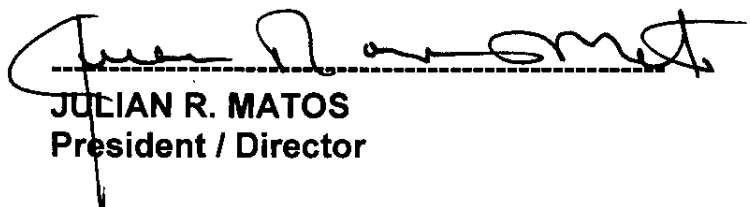
**WHEREAS**

**IN WITNESS WHEREOF, we have hereunto set forth our hands and seals a Miami, Date County, Florida, this 13<sup>th</sup> day of December, 2006.**

A handwritten signature in black ink, appearing to read 'Julian R. Matos', written over a horizontal dashed line.

**JULIAN R. MATOS  
President / Director**

**The undersigned does hereby accept the appointment as Registered Agent of the above-named corporation, and further states that he is familiar with and accepts the obligations of said position. The undersigned has also been duly appointed as President/Director of said corporation and does hereby accept said appointment.**

A handwritten signature in black ink, appearing to read 'Julian R. Matos', written over a horizontal dashed line.

**JULIAN R. MATOS  
President / Director**