

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000012796

FILED  
Mar 16, 2011  
Secretary of State

**Entity Name:** DAWNING LIGHT MINISTRIES, INC.

**Current Principal Place of Business:**

5664 PADDOCK TRAIL DRIVE  
TAMPA, FL 33624

**New Principal Place of Business:**

**Current Mailing Address:**

5664 PADDOCK TRAIL DRIVE  
TAMPA, FL 33624

**New Mailing Address:**

**FEI Number:** 03-0611300

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GIBBS, MICHAEL MR.  
5664 PADDOCK TRAIL DRIVE  
TAMPA, FL 33624 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** GIBBS, MICHAEL J  
**Address:** 5664 PADDOCK TRAIL DRIVE  
**City-St-Zip:** TAMPA, FL 33624

**Title:** VD  
**Name:** IBBITSON, DON  
**Address:** 15808 HOUND HORN LANE  
**City-St-Zip:** TAMPA, FL 33624

**Title:** STD  
**Name:** COLVIN, JULE C  
**Address:** 3005 BARRET AVENUE  
**City-St-Zip:** PLANT CITY, FL 33566

**Title:** D  
**Name:** GIBBS, SUE  
**Address:** 5664 PADDOCK TRAIL DRIVE  
**City-St-Zip:** TAMPA, FL 33624

**Title:** D  
**Name:** ROBERTS, GLEN  
**Address:** 3819 BUCKINGHAM LOOP  
**City-St-Zip:** VALRICO, FL 33594

**Title:** D  
**Name:** GIBBS, JEFFREY M  
**Address:** 5664 PADDOCK TRAIL DR  
**City-St-Zip:** TAMPA, FL 33624

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MICHAEL J GIBBS

PRES

03/16/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date