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Donna Sweeting

(Requestor's Name)

2603 Shirehall Ln.

(Address)

(Address)

Winter Garden, FL 34787

(City/State/Zip/Phone #)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

J. Shivers DEC 13 2006

**ARTICLES OF INCORPORATION  
OF  
CHILDREN RUNNING ONWARD TO PURPOSE, INC.**

The undersigned subscribers to the Articles of Incorporation, natural Persons competent to contract, hereby form a corporation under the laws of the State of Florida..

**ARTICLE ONE  
NAME**

The name of the corporation is **CHILDREN RUNNING ONWARD TO PURPOSE, INC.**

**ARTICLE TWO  
PURPOSE**

The purpose for which this Corporation is organized is to provide social, and educational opportunities to youth ages birth through eighteen (18) years of age.

A. The specific and primary purposes are:

(1) The purposes of which the corporation is organized are exclusively benevolent, charitable, scientific, literary, and educational within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1954 or corresponding provisions of any future United Internal Revenue Law.

(2) Notwithstanding any other provisions of these Articles, this organization shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provisions of any future United States Revenue law.

(3) The corporation is irrevocably dedicated to and operated exclusively for nonprofit purposes, and no part of the income or assets of the Corporation shall be distributed to, nor to insure to the benefit of any individual.

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B. In furtherance, but not limitation of the foregoing benevolent, charitable, scientific literary, and educational purposes, the Corporation shall have the following powers:

(1) To collect and disseminate statistics and other information, to conduct investigations, to engage in various fund-raising activities to conduct to promotion activities, including advertising and publicity, in or by any suitable manner or media.

(2) To buy, own, sell, assign, mortgage or lease any interest in real estate and personal property and to construct, maintain and operate improvements thereon necessary or incident to the accomplishment of the purposes set forth herein.

(3) To borrow money and issue evidence of indebtedness in furtherance of any or all of the objectives of its business, and to secure the same by mortgage, pledge or other lien on the corporation's property.

(4) To consider and deal by all lawful means with common problems involved in the promotion of economic growth and development among members, through the provision of financial services and support, pooling of financial resources, participation in community enrichment projects, and to secure and advance cooperative action in advancing common purposes of the members of the association.

### **ARTICLE III** **MEMBERSHIP**

A. **ACTIVE MEMBERSHIP.** Any natural person, is eligible to become an active member of **CHILDREN RUNNING ONWARD TO PURPOSE, INC.**, with full participation and other privileges, provided he/she is qualified under such rules as the Officers of the Corporation may provide. The initial members of the Corporation shall be comprised of the initial Board of Directors of the Corporation.

B. **ASSOCIATE MEMBERSHIP.** Anyone interested in the activities of the

Corporation may be awarded an associate membership under such terms and with such privileges as the Officers of the Corporation may determine.

C. **VOTING.** On those issues which may from time to time be brought up for a vote, by the direction of the Board of Directors, each active member shall be entitled to one vote. Proxy voting is permitted.

#### **ARTICLE IV** **EXISTENCE**

The existence of this Corporation shall be perpetual.

#### **ARTICLE V** **MEMBERSHIP**

A. **ANNUAL MEETING.** There shall be an annual meeting during the month of July unless otherwise ordered by the Board of Directors, for voting and transacting other business. Meetings shall be open to all members of the Board of Directors. Notice of these meetings, issued by the Secretary, shall be made to the last recorded address of each member of the Board of Directors, at least ten (10) days before the time appointed for the meeting.

B. **QUORUM.** A majority of the members of the Board of Directors who are present at any one meeting shall represent a quorum.

#### **ARTICLE VI** **MEMBERSHIP**

The street address of the initial office of the corporation shall be, 305 Southland Place, Bushnell, Florida 33513. The Executive Committee may from time to time designate such other address and place for the principal office of this Corporation as it may see fit.

#### **ARTICLE VII** **DIRECTORS**

This Corporation shall have four (4) Directors initially, who shall comprise the Executive Committee. The number of Directors may be increased or diminished from time to time by the bylaws, but shall never be less than four.

501(c)(3) and 170(c)(2) of the Internal Revenue Code, or the Federal, State, or local government for exclusive public purpose.

**ARTICLE XII**  
**ANTI-DISCRIMINATION**

The corporation does not, nor will not tolerate discrimination, based upon race, sex, creed, national origin, physical handicap, or gender, in the administration, organization, production and implementation of any of the corporations services, functions or activities.

**ARTICLE XIII**  
**INDEMNIFICATION**

Any person (and the heirs, executors, and administrators of such person) made or threatened to be made a party to any action, suit or proceeding by reason of the fact that he is or was a Director, Officer, or Incorporator of the Corporation shall be indemnified by the Corporation against any and all liability and the reasonable expenses, including attorney fees and disbursements, incurred by him (or by his heirs, executors, or administrators) in conjunction with the defense or settlement of such action, suit, proceeding, or in conjunction with any appearance therein, except in relation to matters as to which it shall be adjudged in such action, suit, or proceeding that such Director, Officer, or Incorporator is liable for negligence or misconduct in the performance of hi duties. Such right of indemnification shall not be deemed exclusive of any other rights to which such Director, Officer, or Incorporator or such heirs, executors or administrators may be entitled apart from this Article.

**ARTICLE XIII**  
**REGISTERED OFFICE AND AGENT**

The initial street address in Florida of the initial registered office of the Corporation is 305 Southland Place, Bushnell, Florida 33513, and the name of the initial registered agent is **KEVIN BROWN.**

**IN WITNESS WHEREOF, THE UNDERSIGNED** has made and subscribed of the

**ARTICLE VIII**  
**INITIAL DIRECTORS**

The name and street address of the first Board of Directors who shall hold office until their successors are appointed by vote of the Board of Directors, are as follows:

**President**

Kevin Brown  
305 Southland Place  
Bushnell, Florida 33513

**Vice President**

Rex Anderson  
305 Southland Place  
Bushnell, Florida 33513

**Secretary**

Donna Sweeting  
305 Southland Place  
Bushnell, Florida 33513

**Treasurer**

Mertice Britt  
305 Southland Place  
Bushnell, Florida 33513

**ARTICLE IX**  
**AMENDMENTS TO ARTICLES**

These articles may be amended or repealed, in whole or in part, by a majority vote of the Board of Directors.

**ARTICLE X**  
**BYLAWS**

By laws will be hereafter adopted. Such bylaws may be amended or repealed, in whole or in part, in the manner provided therein, and the amendments to the bylaws shall be binding on all members, including those who may have voted against them.

**ARTICLE XI**  
**DISTRIBUTION OF ASSETS**

In the event of dissolution, the residual assets of the organization will be turned over to one, or more organizations which themselves are exempt as organizations described in Sections

Articles of Incorporation at Bushnell, Sumter, County, Florida on this 1<sup>st</sup> day of November, 2006.

Mr. Kevin Brown  
**KEVIN BROWN**  
**STATE OF FLORIDA**  
**COUNTY OF SUMTER**

**BEFORE ME**, the undersigned authority personally appeared, **KEVIN BROWN**, who is to me well known to be the person described in and who provided as identification

B650-504-73-265 0 FL, who subscribed the above

Articles of Incorporation, and she did freely and voluntarily acknowledge before me according to law that she made and subscribed the same for the uses and purposes therein mentioned and set forth.

**IN WITNESS WHEREOF**, I have hereunto set my hand and my official seal, at

Bushnell, in said County and State, this 30<sup>th</sup> day of November, 2006.

Brenda L. Moton  
**NOTARY PUBLIC**

**MY COMMISSION EXPIRES:**

Rex Anderson  
**REX ANDERSON**



**STATE OF FLORIDA**  
**COUNTY OF SUMTER**

**BEFORE ME**, the undersigned authority personally appeared, **REX ANDERSON**, who is to me well known to be the person described in and who provided as identification

Fla Drivers License A536720662150, who subscribed the above

Articles of Incorporation, and she did freely and voluntarily acknowledge before me according to law that she made and subscribed the same for the uses and purposes therein mentioned and set forth.

**IN WITNESS WHEREOF**, I have hereunto set my hand and my official seal, at

Bushnell, in said County and State, this 30<sup>th</sup> day of November, 2006.

Brenda L. Moton

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Donna K. Sweeting

DONNA K. SWEETING



STATE OF FLORIDA  
COUNTY OF SUMTER

**BEFORE ME**, the undersigned authority personally appeared, **DONNA K.**

**SWEETING**, who is to me well known to be the person described in and who provided as identification Fla Drivers License S352171626710, who subscribed the above Articles of Incorporation, and she did freely and voluntarily acknowledge before me according to law that she made and subscribed the same for the uses and purposes therein mentioned and set forth.

**IN WITNESS WHEREOF**, I have hereunto set my hand and my official seal, at

Bushnell, in said County and State, this 29<sup>th</sup> day of November 2006.

Brenda L. Moton

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Mertice Britt

MERTICE BRITT

STATE OF FLORIDA  
COUNTY OF SUMTER



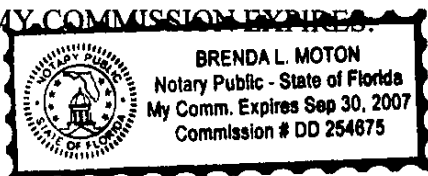
**BEFORE ME**, the undersigned authority personally appeared, **MERTICE BRITT**, who is to me well known to be the person described in and who provided as identification Fla Drivers License - B63055339632-0, who subscribed the above Articles of Incorporation, and she did freely and voluntarily acknowledge before me according to law that she made and subscribed the same for the uses and purposes therein mentioned and set forth.

**IN WITNESS WHEREOF**, I have hereunto set my hand and my official seal, at  
Bushnell, in said County and State, this 30<sup>th</sup> day of November, 2006.

Brenda L. Moton

NOTARY PUBLIC

MY COMMISSION EXPIRES:





**CERTIFICATE OF DESIGNATION**

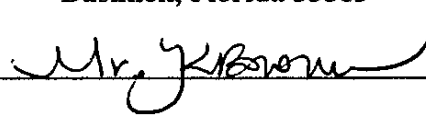
**REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organize under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: **Children Running Onward To Purpose, Inc.**
2. The name and address of the registered agent and office is:

**KEVIN BROWN  
305 Southland Place  
Bushnell, Florida 33513**

Signature: \_\_\_\_\_



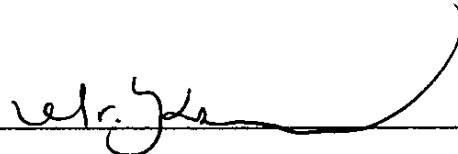
(Corporate Officer)

Title: **PRESIDENT**

Date: November 29, 2006

**HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.**

Signature: \_\_\_\_\_



Date: 11/29/06

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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