

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000012643

FILED  
Jan 22, 2010  
Secretary of State

**Entity Name:** THE VILLAGES OF NORTHWOODS HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1845 TOWNCENTER BOULEVARD  
#200  
ORANGE PARK, FL 32003

**New Principal Place of Business:**

10250 NORMANDY BLVD  
#702  
JACKSONVILLE, FL 32221

**Current Mailing Address:**

1845 TOWNCENTER BOULEVARD  
#200  
ORANGE PARK, FL 32003

**New Mailing Address:**

10250 NORMANDY BLVD  
#702  
JACKSONVILLE, FL 32221

**FEI Number:** 11-3804443

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHESSER, JIMMY  
10250 NORMANDY BLVD  
702  
JACKSONVILLE, FL 32221 US

**Name and Address of New Registered Agent:**

LAROCHELLE, MELISSA  
10250 NORMANDY BLVD  
702  
JACKSONVILLE, FL 32221 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MELISSA LAROCHELLE

01/22/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: PAULLIN, BRAD  
Address: 1845 TOWNCENTER BOULEVARD #200  
City-St-Zip: ORANGE PARK, FL 32003

Title: VD  
Name: BLANTON, JOHN  
Address: 1845 TOWNCENTER BOULEVARD #200  
City-St-Zip: ORANGE PARK, FL 32003

Title: TD  
Name: MALLORY, JUSTIN  
Address: 1845 TOWNCENTER BOULEVARD #200  
City-St-Zip: ORANGE PARK, FL 32003

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRAD PAULLIN

PD

01/22/2010

Electronic Signature of Signing Officer or Director

Date