

NO6 000012552

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

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TALLAHASSEE, FLORIDA

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J. Chilcote DEC 08 2006

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Sons of Batam Jeep Club & BBQ Society, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: George Rariden  
Name (Printed or typed)

7523 Aloma Ave., Ste. 107  
Address

Winter Park, FL 32792  
City, State & Zip

407.312.0028  
Daytime Telephone number

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SEC. OF STATE  
TALLAHASSEE, FLORIDA

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Sons of Batam Jeep Club & BBQ Society, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

7523 Aloma Ave., Ste. 107, Winter Park, FL 32792

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The corporation is organized for the benefit of members having similar interests and values to meet socially and share information, as well as conduct events related to those interests.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Three shall be the minimum number for the board of directors and the minimum number for the board of directors shall be three. Four shalt thou not appoint, unless approved and ratified by the majority of the membership. Neither shalt thou appoint five, excepting that thou precedeth from four. Two is right out. Acting as an loosely organized anarcho-cynical separatist body-politic consisting of 15 interested parties, the initial appointed shall be four.

Subsequent officers will be elected by majority vote of the membership at the annual meeting, subject to the Bylaws.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

David Simons, 1202 Lois Ave., Apopka, FL 32703 - President  
Chris Baron, 2653 Kinnon Dr., Orlando, FL 32817 - Vice President, aka Speaker for the House  
Hope Hyde, 2379 Audley St., Oviedo, FL 32765 - Secretary  
George Rariden, 1035 Manchester Cir., Winter Park, FL 32792 - Treasurer

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

George Rariden  
7523 Aloma Ave., Ste. 107  
Winter Park, FL 32792

**ARTICLE VII INCORPORATOR**

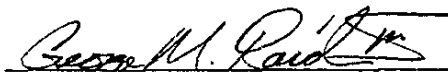
The name and address of the Incorporator is:

George Rariden  
7523 Aloma Ave., Ste. 107  
Winter Park, FL 32792

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TALLAHASSEE, FLORIDA

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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*



Signature/Registered Agent

12/1/06  
Date



Signature/Incorporator

12/1/06  
Date