

No 60000012535

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TALLAHASSEE, FLORIDA

12/8/06

**COVER LETTER**

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06 DEC -7 AM 9:33

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: ZICHRON LEIB, INC.**

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM: JASON R. KOVAN, ESQ.**

Name (Printed or typed)

**9550 BAY HARBOR TERRACE, STE. 206**

Address

**BAY HARBOR ISLANDS, FL 33154**

City, State & Zip

**850-391-4796**

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

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06 DEC -7 AM 9:33

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

November 28, 2006

JASON R. KOVAN, ESQUIRE  
9550 BAY HARBOR TERRACE  
SUITE 206  
BAY HARBOR ISLANDS, FL 33154

SUBJECT: ZICHRON LEIB, INC.  
Ref. Number: W06000051554

We have received your document for ZICHRON LEIB, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

An effective date may be added to the Articles of Incorporation if a 2007 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Document Specialist  
New Filing Section

Letter Number: 906A00068482

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

FILED  
06 DEC -7 AM 9:33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:  
ZICHRON LEIB, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
833 N.E. 167th Street, Suite 725  
North Miami Beach, Florida 33182

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To raise charitable contributions for the purpose of distributing interest free loans to the needy

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The manner in which the directors are elected or appointed is determined by the By-Laws.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

1. Abraham Blumberg - 740 N.E. 171st Street, North Miami Beach, FL 33162 (President)
2. Jason Cohen - 2851 NE 183rd Terrace, Apt. 1910, Aventura, FL 33160 (Vice-President)
3. Dana Young - 660 NE 173rd Terrace, North Miami Beach, FL 33162 (Treasurer)

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

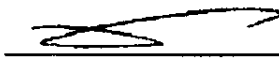
Abraham Blumberg - 740 N.E. 171st Street, North Miami Beach, FL 33162


**ARTICLE VII INCORPORATOR**


The name and address of the Incorporator is:

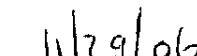
Abraham Blumberg - 740 N.E. 171st Street, North Miami Beach, FL 33162

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date