

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000012501

FILED
May 04, 2010
Secretary of State

Entity Name: LIFE CHURCH @ AUBURNDALE, INC.

Current Principal Place of Business:

581 BERKLEY RD
AUBURNDALE, FL 33823

New Principal Place of Business:

Current Mailing Address:

581 BERKLEY RD
AUBURNDALE, FL 33823

New Mailing Address:

FEI Number: 20-5994190 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

SIMMONS, SHANE A
323 HEATHERPOINT DRIVE
LAKELAND, FL 33809 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: D
Name: STRADER, KARL D
Address: 1001 CARPENTER'S WAY H-304
City-St-Zip: LAKELAND, FL 33809

Title: D
Name: NELSON, RUSTY
Address: 104 KELVINGROVE DR
City-St-Zip: MADISON, AL 35758

Title: D
Name: GILLMAN, LEO
Address: 3305 N KEENE RD
City-St-Zip: PLANT CITY, FL 33565

Title: D
Name: SIMMONS, SHANE
Address: 323 HEATHERPOINTE DRIVE
City-St-Zip: LAKELAND, FL 33809

Title: D
Name: GILLMAN, GREGORY L
Address: 7584 OLD MADISON PIKE APT#114
City-St-Zip: HUNTSVILLE, AL 35806

Title: S
Name: MALLORY, JOHNSON
Address: 707 CARPENTERS WAY #43
City-St-Zip: LAKELAND, FL 33809

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHANE SIMMONS

D

05/04/2010

Electronic Signature of Signing Officer or Director

Date