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MB 12-6-06

Cover Letter

Department of State
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

Subject: The Marching Mustang Band Parent and Booster Association, Inc.

Enclosed is an original and one copy of the Articles of Incorporation and a check for \$78.75 (Filing Fee and Certificate of Status.)

From: Cheryl Anglin
The Marching Mustang Band Parent and Booster Association, Inc.
2323 Little Road
New Port Richey, Florida

(727) 514-3255

Articles of Incorporation of
The Marching Mustang Band Parent and Booster Association, Inc.

We, the undersigned, natural persons of the age of 18 years or more, a majority of whom are citizens of the United States adopt the following Articles of Incorporation for a corporation not for profit pursuant to Chapter 617 of Florida Statutes.

Article I: Name and Address

The name and address of the Corporation shall be The Marching Mustang Band Parent and Booster Association, Inc., at 2323 Little Road, New Port Richey, Florida, 34655.

Article II: Purpose

This organization is organized exclusively for charitable and/or educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, as amended, or under any corresponding provisions of any subsequent federal tax laws.

More specifically, the Corporation is organized to aid and assist the Band Director and staff at J.W. Mitchell High School in New Port Richey, Florida, to EDUCATE, PROMOTE and ENCOURAGE students in their enthusiastic pursuit of music education and the appreciation for and participation in the composition of and performance of quality band music at all levels.

Article III: Membership

Membership is open to all persons who have an interest in the J.W. Mitchell High School Marching Band and Color Guard program, including but not limited to student families, alumni and community members.

All members shall be entitled to vote on all matters and motions brought before the general membership, provided their Band Fair Share and miscellaneous fees are paid and the members follow the prescribed procedures as set forth by the bylaws.

Article IV: Officers and Manner of Election:

Defined: The Corporation shall be governed by an Executive Board. The Executive Board of the Corporation shall consist of the officers of president, vice-president, secretary, and treasurer, and co-treasurer. Additional members of the Executive Board will consist of the public relations coordinator, uniform coordinator, fundraising coordinator, transportation coordinator, volunteer coordinator, equipment coordinator and color guard sponsor.

The immediate past president shall have the option to participate in the Executive Board if that person has a student still attending J.W. Mitchell High School.

Election: Members of the Executive Board shall be elected annually by the general membership by simple majority. Members will serve a term of one year or until their successors are elected. No person shall serve in the same Office for more than three years. Each term shall be concurrent with the fiscal year of the Corporation, June 1 through May 31.

Article V: Meetings:

Meetings of the Corporation will be held regularly as determined by the initial general membership meeting each year.

Executive Board meetings shall be held regularly prior to each general membership meeting as established at the initial membership meeting each year.

Special meetings may be convened by the Executive Board as needed.

Article VI: Dissolution:

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code as amended, or under any corresponding provisions of any subsequent federal tax laws, or shall be distributed to the federal government, or to a state or local government, for public purpose. Any such assets not so disposed of shall be disposed of by a Court of competent jurisdiction in the county in which the principle office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

OR: Upon dissolution of the Corporation, all remaining assets shall be distributed to any successor organization to The Marching Mustang Band Parent and Booster Association, Inc., provided it too is exempt within the meaning of section 501(c)(3).

Initial Officers and Members of the Executive Board:

President: Cheryl Anglin, 2547 Tottenham Drive, New Port Richey, FL 34655
Vice President: Dawn Tisinger, c/o JW Mitchell High School, 2323 Little Road,
New Port Richey, FL 34655
Secretary: Cindy Seckler, c/o JW Mitchell High School, 2323 Little Road, New
Port Richey, FL 34655
Treasurer: Debbie Moyer, 1106 Maravista Drive, New Port Richey, FL 34655
Co-Treasurer: Jeanne Connolly, c/o JW Mitchell High School, New Port Richey,
FL 34655

Initial Registered Agent:

Lisa M. Raponi, 8322 Kabardin Court, Trinity, FL 34655

Incorporator:

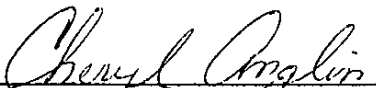
Cheryl Anglin, 2547 Tottenham Drive, New Port Richey, FL 34655

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Lisa M. Raponi, Registered Agent

11/30/06
Date



Cheryl Anglin, Incorporator

11/30/06
Date