

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000012459

FILED  
Apr 18, 2011  
Secretary of State

**Entity Name:** FOUNTAIN LAKE MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

5620 FOUNTAIN LAKE CIRCLE  
BRADENTON, FL 34207

**New Principal Place of Business:**

7540 GRIFFIN ROAD  
SUITE 210  
DAVIE, FL 33314

**Current Mailing Address:**

C/O CASEY CONDO MANAGEMENT  
4370 S. TAMIAMI TRAIL, SUITE 102  
SARASOTA, FL 34231

**New Mailing Address:**

7540 GRIFFIN ROAD  
SUITE 210  
DAVIE, FL 33314

**FEI Number:**

**FEI Number Applied For (X)**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

THE LAW OFFICES OF KEVIN T. WELLS, P.A.  
1800 SECOND ST STE 803  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: BLAU, ROBERT  
Address: 7540 GRIFFIN ROAD, SUITE 210  
City-St-Zip: DAVIE, FL 33314

Title: VP  
Name: KALIMIAN, MARK  
Address: 7540 GRIFFIN ROAD, SUITE 210  
City-St-Zip: DAVIE, FL 33314

Title: ST  
Name: JACOBSON, ADAM  
Address: 7540 GRIFFIN ROAD, SUITE 210  
City-St-Zip: DAVIE, FL 33314

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ADAM JACOBSON

ST

04/18/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date