

No. 000012426

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

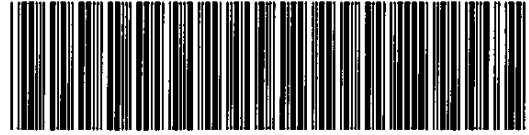
(Business Entity Name)

(Document Number)

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2006 DEC -4 P 3:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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12-5-06
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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: DAVID A. RICHARDSON'S UNIVERSAL CHURCH MINISTRIES INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

THIS IS A RELIGIOUS AND CHARITABLE ORGANIZATION

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: DAVID A. RICHARDSON I
Name (Printed or typed)

1609 WEST 10th STREET
Address

LAKELAND, FLORIDA 33805
City, State & Zip

863-521-3051 / 863-529-6880
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: DAVID A. RICHARDSON'S UNIVERSAL Church ministries Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1609 WEST 10th STREET
LAKELAND, FL. 33805
Polk County

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: FIRST AND FOREMOST THE TEACHING OF God's WORD TO THE COMMUNITY, THROUGH ITS MINORITY'S YOUTH AND TO ANY AND ALL OTHERS WHO WOULD EMBRACE THE EDICTS HERE AND THEREIN REGARDING TO OR RELATING TO SUCH AS THAT WE STAND FIRM TO ASSIST THE NEEDY THE OUTCAST, ect. Provide youth programs AND TO HELP EX OFFENDERS IN THEIR AREA OF NEED.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

THE DIRECTORS SHALL BE APPOINTED BY THE CHIEF COMMANDER.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

DAVID A. RICHARDSON / FOUNDER / CHIEF COMMANDER / CEO / EXEC DIRECTOR / CHAIRMAN / MINISTER
DELORIS G BAKER / TREASURER / 2238 OLNEY RD LAKELAND, FL. 33801
JAMES P. ARGO / ASST. DIRECTOR / 514 GRADY AVE LAKELAND, FL. 33805 / (863) 683-5192
ERIC DEON BELL DEPUTY SUB CHIEF COMMANDER
1609 W. 10th St. Lakeland FL. 33805 (863) 665-2485

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DAVID A. RICHARDSON I
1609 WEST 10th STREET
LAKELAND, FL. 33805

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

DAVID A. RICHARDSON I
1609 WEST 10th STREET
LAKELAND, FL. 33805

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TALLAHASSEE, FLORIDA

I, _____, being named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

David A. Richardson I
Registered Agent DAVID A. RICHARDSON I

12-06-06
Date

David A. Richardson I
Incorporator DAVID A. RICHARDSON I

12-06-06
Date