NO6 0000 12407

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



600370882616

08/02/21--01012--003 **85.00

anono

2021 AUG -2 AM 9: 36

AUE 1 6 2021 .

COVER LETTER

TO: Amendment Section Division of Corporations

ORCHID SOCIETY NAME OF CORPORATION:			
N06000012407 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are subr	nitted for filing.		
Please return all correspondence concerning this matte	er to the following:		
PAUL CLOUGH			
	(Name of Contact Per	rson)	
	(Firm/ Company		
1751 US HIGHWAY 27 S			
	(Address)		
SEBRING, FL 33870-4920			
	(City/ State and Zip C	lode)	
paul@taxmaestro.com			
E-mail address: (to be used	for future annual repo	ort notification	1)
For further information concerning this matter, please	call:		
PAUL CLOUGH		863	6584357
(Name of Contact Person)		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made pa	yable to the Florida D	epartment of	State:
■ \$35 Filing Fee ☐\$43.75 Filing Fee & Certificate of Status		Certif Certif) Filing Fee icate of Status ied Copy tional Copy is sed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED 2021 AUG-2 AM 9: 36

ORCHID SOCIETY HIGHLANDS, INC.

Name of Corporation as currently filed with the Fi	orida Dept. of State)	\$ (10 Y
N06000012407		
(Document	Number of Corporation (if kno	wn)
Pursuant to the provisions of section 617,1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For	Profit Corporation adopts the following
A. If amending name, enter the new name of the co	rporation:	
		The new
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	orporation" or "incorporated"	or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:		
(Principal office address <u>MUST BE A STREET ADD</u>	<u>RESS</u>)	
		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE RO.)	Y/	
	·····	
D. If amending the registered agent and/or register		nter the name of the
new registered agent and/or the new registered of	office address:	
Name of New Registered Agent:	<u> </u>	
New Registered Office Address:	(Flor	ida street address)
	(City)	, Florida (Zip Code)
	,	,
New Registered Agent's Signature, if changing Regi I hereby accept the appointment as registered agent. I	i <mark>stered Agent:</mark> I am familiar with and accept th	e obligations of the position.
	Signature of New Registers	ed Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John De V Mike Ju SV Sally Sr	<u>mes</u>	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) <u>*</u> Change Add	D	Sheilhammer, Sue	3549 Glen Eagles Dr Avon Park, FL 33825
Remove			
2) Change Add	<u>S</u>	JULIA KOURAGIAN	6301 WILSON TERRACE SEBRING, FL 33876
Remove 3) Remove Add Remove	<u>N</u>	SUSIE WHITEHEAD	P.O. BOX 1312 AVON PARK, FL 33826
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		cles, enter change(s) here: (Be specific)	
			
·			
	····		

		
	<u> </u>	
-		
		 _
		
· · · · · · · · · · · · · · · · · · ·		
The date of each amendment(s) ado date this document was signed.	ption:	_, if other than the
Effective date if applicable:		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block document's effective date on the Depo	k does not meet the applicable statutory filing requirements, this date will not bartment of State's records.	be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/were ado was/were sufficient for approval.	opted by the members and the number of votes east for the amendment(s)	

	(Typed or printed name of person signing)
	PAUL V CLOUGH
	(13) the chairman or vice chairman of the board, president or other officer-it directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Signati	
Dated	JUNE 24, 2021