

NO6 000012198

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11/06/06--01009--018 **78.75

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06 NOV 27 PM 1:29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

D. WHITE NOV 28 2006

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

RECEIVED
06 NOV 27 PM 5:45
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

SUBJECT: Young Men Stepping Up, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Young Men Stepping Up, Inc.
Name (Printed or typed)

5127 Caribbean Blvd. #521
Address

West Palm Beach, FL 33407
City, State & Zip

(561) 723-2729
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

November 6, 2006

ROBERT ANTHONY GARRETT
5127 CARIBBEAN BLVD, APT 521
WEST PALM BEACH, FL 33407

SUBJECT: YOUNG MEN STEPPING UP, INC.
Ref. Number: W06000048619

We have received your document for YOUNG MEN STEPPING UP, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

Please type the suffix in the header of the document.

Please remove the acronym YMSU anywhere it appears in the document.

You must list the corporation's principal street address and/or a mailing address in the document. A post office box is not acceptable for the principal address.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

An effective date may be added to the Articles of Incorporation if a 2007 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White
Document Specialist
New Filing Section

Letter Number: 106A00065427

RECEIVED
06 NOV 17 AM 10:59
DIVISION OF CORPORATIONS
TALLAHASSEE, FL 32314

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Young Men Stepping Up, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

5127 Caribbean Blvd., Apt. #521
West Palm Beach, FL 33407

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The corporation is organized as a 501c3 non-profit program for the benefit of inner-city children & youth.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The Officers are elected at the Annual Meeting of the Corporation. The Directors are appointed by the Officers as slates become available.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Robert Anthony Garrett, Pres.	Greg Campbell, VP	Sonya Garrett, Sec/Treas
5127 Caribbean Blvd, Apt. #521	600 Banyan Blvd.	1406 Division Avenue
West Palm Beach, FL 33407	West Palm Bch, FL 33409	West Palm Bch, 33407

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

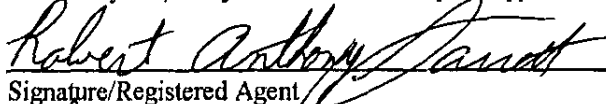
Robert Anthony Garrett
5127 Caribbean Blvd, Apt. #521
West Palm Beach, FL 33407

ARTICLE VII INCORPORATOR

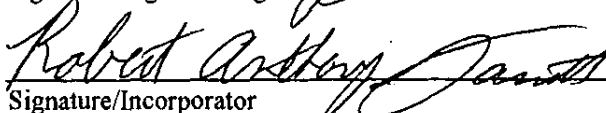
The name and address of the Incorporator is:

Robert Anthony Garrett
5127 Caribbean Blvd, Apt. #521
West Palm Beach, FL 33407

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


Signature/Registered Agent

Nov-21-2006
Date


Signature/Incorporator

Nov, 21, 2006
Date

FILED
06 NOV 27 PM 1:29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA