Nibbaro12116

| (Requestor's Name) |
|-----------------------------------------|
| |
| (Address) |
| • |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (See Meet 2 may 1 man 10) |
| (Document Number) |
| (Socialistic Nambel) |
| Contilled Coning |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| • |
| |
| |
| |

Office Use Only



700081907497

11/20/06--01027--023 **87.50

SECRETARY OF STATE TALLAHASSEE, FLURIDA

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: The Next Level Mentoring Program, Inc.
(PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00 Filing Fee

\$78.75
Filing Fee &
Certificate of

Status

\$78.75

 \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Marellius L. King
Name (Printed or typed)

758 Mango Dr.
Address

West Palm Beach, FL 33415 City, State & Zip

(561) 635 - 6113

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

NAME

| The name of the corporation shall be: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Next Level Mentoring Program, Inc. Es = 7 |
| ARTICLE II PRINCIPAL OFFICE |
| The principal place of business and mailing address of this corporation shall be: |
| 758 Mango Dr., West Palm Beach, FL 33415 AS TI |
| |
| CST & |
| The purpose for which the corporation is organized is: to provide knowledge and |
| the barbase for timen me seek seemen in the fact that the |
| opportunites tribe vitte top promotes and triberty |
| academic, social and behavior standards in our youth through |
| Proper guidance and incentives. ARTICLE IV MANNER OF ELECTION |
| The manner in which the directors are elected or appointed: |
| The directors are appointed. The directors are also founders |
| of the program. |
| ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS |
| List name(s), address(es) and specific title(s): |
| |
| Marellius L. King, 758 Mango Dr. West Palm Beach, FL 33415, President/Director |
| tresident/ Director |
| James Powell, 1608 Paxton Ave. West Palm Beach, FL 33407 |
| Vice-President/Director |
| ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS |
| The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is: |
| |
| Marellius L. King, 758 Mango Dr. West Palm Beach, FL 3341 |
| |
| ADDIGE THE INCORPORATION |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is: |
| To a B all Mag Pala A Mart Palm Beach Fl |
| Fames Powell, 1608 Paxton Ave. West Palm Beach, FL |
| 33407 |
| *************************************** |
| Having been named as registered agent to accept service of process for the above stated corporation at the place designated |
| in this certificates I am familiar with and accept the appointment as registered agent and agree to act in this capacity. |
| $\mathcal{L}(\mathcal{L}(\mathcal{L}))$ |
| 11/17/06 |
| Signature/Registered Agent Date 11/17/06 |
| |
| former forwell 11/17/06 |
| Signature/Incorporator Date |
| - y . |
| |