## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N06000011990

FILED May 06, 2009 Secretary of State

| DOCUMENT# N06000011990                        |  |   | Secretary of State                           |  |
|---|--|---|--|--|
| Entity Nar                                    | me: THE JOHN H. MCMINN FOUNDA  | TION, INC.                                  |  |  |
| Current P                                     | rincipal Place of Business:  | New Principal Place                         | of Business:                                 |  |
| 2530 SW 3<br>MIAMI, FL                        | BRD AVE #206<br>33129  |   |  |  |
| Current Mailing Address:                      |  | New Mailing Addres                          | New Mailing Address:                         |  |
| 2530 SW 3<br>MIAMI, FL                        | BRD AVE #206<br>33129  |   |  |  |
|   | : 20-8093916 FEI Number Applied For (<br>ce with s. 607.193(2)(b), F.S., the corporation |   | Certificate of Status Desired (X)            |  |
| Name and Address of Current Registered Agent: |  | t: Name and Address                         | Name and Address of New Registered Agent:    |  |
| 1500 SAN                                      | REGISTERED AGENTS, INC.<br>REMO AVE STE 125<br>ABLES, FL 33146 US                        |   |  |  |
| The above in the State                        | named entity submits this statement for e of Florida.                                    | the purpose of changing its registered      | ed office or registered agent, or both,      |  |
| SIGNATUR                                      | RE:  |   |  |  |
|   | Electronic Signature of Registered   | d Agent                                     | Date   |  |
| OFFICERS AND DIRECTORS:                       |  | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | D () Delete<br>MCMINN, JOHN H<br>2530 SW 3RD AVE #206<br>MIAMI, FL 33129                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:<br>Name:                               | D ( ) Delete<br>TURNER, DAVID M  | Title:<br>Name:                             | () Change () Addition                        |  |
| Address:<br>City-St-Zip:                      | ONE SE 3RD AVE STE 1440<br>MIAMI, FL 33131   | Address:<br>City-St-Zip:                    |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN H. MCMINN PRES 05/06/2009