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SECRETARY OF STATE

JUDITH S. LAMBERT, PLLC

Judith S. Lambert, JD, LLM*

Member of the state bars of Florida, Alabama, Texas, and California

*Master of Laws in Taxation

Lumsden Executive Park 669A W. Lumsden Road Brandon, Florida 33511 (813) 662-7429 (813) 681-3391 Fax

November 6, 2006

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

To Whom it May Concern,

Please find enclosed the original and one copy of the Articles of Incorporation I am filing on behalf of Brandon High School Band Boosters Association, Inc. Also enclosed is a check in the amount of \$ 78.75 for the filing fee and certified copy. Should you need anything further or have any questions, please do not hesitate to contact me at the above listed number.

Visith S Lambert

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ARTICLES OF INCORPORATION

OF

BRANDON HIGH SCHOOL BAND BOOSTERS ASSOCIATION, INC.,

a Not for Profit Corporation, pursuant to Chapter 617 of the Florida Statutes

In compliance with the requirements of F.S. Chapter 617, the undersigned, being natural persons, hereby act as incorporators in adopting and filing the following articles of incorporation for the purpose of organizing a not for profit corporation.

ARTICLE I

The name of the not for profit Corporation ("Corporation") is BRANDON.HIGH SCHOOL BAND BOOSTERS ASSOCIATION, INC.

ARTICLE II

The period of duration is perpetual.

ARTICLE III

The purpose for which the corporation is organized is to provide beneficial services and financial support for the Brandon High School Band and is exclusively for charitable, religious, educational, and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code.

ARTICLE IV

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by corporation exempt from federal income tax under Section 501 (c)(3) (or the corresponding provision of any future Federal tax Code) or (b) by a corporation, contributions to which are deductible under Section 170 (c)(2) (or the corresponding provision of any future Federal tax Code.)

ARTICLE V

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501 (c)(3), or the corresponding section of any future Federal tax Code, or shall be distributed to the Federal Government, or to a state or local government, for a public purpose. Any such assets not so disposed of by the Court of Competent Jurisdiction of the country in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE VI

The address of the principal office of the Corporation is 1101 Victoria Street, Brandon, Florida 33510. The mailing address of the corporation is P.O. Box 1251, Brandon, Florida 33510.

ARTICLE VII

The manner in which the directors are elected or appointed is set forth in the Bylaws.

ARTICLE VIII

The initial street address of the Corporation's registered office is 669 A West Lumsden Road, Brandon, Florida 33511. The initial registered agent for the Corporation at that address is Judith S. Lambert.

ARTICLE IX

The initial board of directors shall consist of four members. This number may be increased or decreased from time to time in accordance with the Corporation's bylaws, but shall never be less than one. The names and addresses of the persons who will serve on the initial board of directors are:

<u>Name</u>

<u>Address</u>

James Bowers

P.O. Box 1251

Brandon, Florida 33509-1251

Gary Blackman

P.O. Box 1251

Brandon, Florida 33509-1251

Donna Blackman

P.O. Box 1251

Brandon, Florida 33509-1251

Aurora Albritton

P.O. Box 1251

Brandon, Florida 33509-1251

ARTICLE VII

The names and street addresses of the persons signing these articles of incorporation are:

<u>Name</u>

James Bowers

<u>Address</u>

P.O. Box 1251

Brandon, Florida 33509-1251

ARTICLE VIII

The Corporation shall indemnify its directors, officers, employees, and agents to the fullest extent permitted by law.

IN WITNESS WHEREOF, the undersigned incorporator has executed these articles of

incorporation on November \mathcal{Z} , 2006.

James Bowers

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for BRANDON HIGH SCHOOL BAND BOOSTERS ASSOCIATION, INC. at the place designated in the articles of incorporation, the undersigned is familiar with and accepts the obligations of that position pursuant to F.S. Section 607.0501.

Judith S. Lambert