

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 19, 2007 8:00 am**  
**Secretary of State**

01-29-2007 90067 034 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>DOCUMENT # N06000011679</b><br>1. Entity Name<br><b>CHRISTOPHER COLUMBUS HIGH SCHOOL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| Principal Place of Business<br><b>3000 SW 87TH AVE<br/>MIAMI, FL 33165</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                                                  | Mailing Address<br><b>3000 SW 87TH AVE<br/>MIAMI, FL 33165</b> |                                                                                                    |                                                                           |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 3. Mailing Address                                                               |                                                                |                                                                                                    |                                                                           |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | Suite, Apt. #, etc.                                                              |                                                                |                                                                                                    |                                                                           |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | City & State                                                                     |                                                                |                                                                                                    |                                                                           |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                | Zip                                                                              | Country                                                        |                                                                                                    | 01222007 Chg-NP CR2E037 (12/06)<br><br>4. FEI Number<br><b>59-0855391</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | 5. Certificate of Status Desired <input type="checkbox"/>                        |                                                                | <input type="checkbox"/> \$8.75 Additional Fee Required<br><input type="checkbox"/> Not Applicable |                                                                           |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                  |                                                                | 7. Name and Address of New Registered Agent                                                        |                                                                           |
| <b>HANDBODE, KEVIN<br/>3000 SW 87TH AVE<br/>MIAMI, FL 33165</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                  |                                                                | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                 |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                  |                                                                | FL Zip Code                                                                                        |                                                                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                | <b>\$5.00 May Be Added to Fees</b>                                                                 |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | Make check payable to Florida Department of State                                |                                                                |                                                                                                    |                                                                           |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                      | <input type="checkbox"/> Delete                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KLEIN, JOHN            |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1241 KENNEDY BLVD      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BAYONNE, NJ 07002      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                      | <input type="checkbox"/> Delete                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HAMMER, HANK           |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1241 KENNEDY BLVD      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BAYONNE, NJ 07002      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                      | <input type="checkbox"/> Delete                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BISSON, DONALD         |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PO BOX 242             |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ESOPUS, NY 12429       |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                      | <input type="checkbox"/> Delete                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MCDONNELL, JOHN        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 153 AVENUE C           |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BAYONNE, NJ 07002      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                      | <input type="checkbox"/> Delete                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CLARK, ROBERT          |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3399 NORTH ROAD        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | POUGHKEEPSIE, NY 12601 |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                      | <input checked="" type="checkbox"/> Delete                                       |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MCNAMARA, PATRICK      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3000 SW 87TH AVE       |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MIAMI, FL 33165        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRESIDENT              |                                                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HANDBODE, KEVIN        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3000 SW 87 AVENUE      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MIAMI, FL 33165        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SECRETARY/TREASURER    |                                                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PEARCE, DWIGHT         |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3000 SW 87 AVE         |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MIAMI, FL 33165        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VICE-PRESIDENT         |                                                                                  |                                                                |                                                                                                    |                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MCNAMARA, PATRICK      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3000 SW 87 AVENUE      |                                                                                  |                                                                |                                                                                                    |                                                                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MIAMI, FL 33165        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |
| SIGNATURE: <u>Dwight Pearce</u> <u>DWIGHT PEARCE</u> 1-2507 305-223-5600<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                  |                                                                |                                                                                                    |                                                                           |